

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SHERYL GEARY - US BANK

Doc#: 1233329048 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/28/2012 10:19 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100982411110470025 PHONE#: (888) 679-6377

Customer#: 1 Service#: 405816711



Loan#: 6850338443

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: ANDREW CAROLAN AND LUZABETH CAROLAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: OCTOBER 26, 2011 Recorded on: NOVEMBER 02, 2011 as Instrument No. 1130646052 in Book No. --- at Page No. ---

Property Address: 601 S STONE AVENUE, LA GRANGE, IL 60525-0000

County of COOK, State of ILLINOIS

PIN# 18-09-109-001-0000 & 18-09-109-002-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 15, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS

By: 
Charyce Harper, Assistant Secretary

Cook County Clerk's Office

yes
3
/ No
yes
yes
yes


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Loan#: 6850338443 Srv#: 405816RL1
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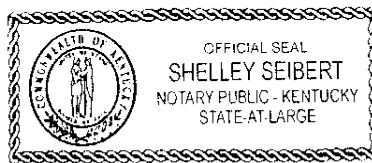
State of KENTUCKY }
County of DAVISS } ss.

On this date of **NOVEMBER 15, 2012**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shelley Seibert**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office

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6850338443 - IL

EXHIBIT A

LOTS 23 AND 24 IN BLOCK 4 IN H. O. STONE AND CO'S BRAINARD PARK, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1925 AS DOCUMENT 92024724, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office