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Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: LIEN RELEASE DEPT. AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408



Doc#: 1233329049 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/28/2012 10:22 AM Pg: 1 of 2



RELEASE OF MORTGAGE

America's Servicing Compar / #:1100208506 "RAIFORD" Lender ID:749722/120981428 Cook, Illinois MERS #: 100200100096324813 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by TERRY RAIFORD AND ARLEANDER V. RAIFORD, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION 5YSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 05/10/2006 Recorded: 05/16/2006 in Book/Reel/Liber N/A Page/Folio: N/A as Instrument No.: 0613605065, does hereby acknowledge that it has received full payment and saus action of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834. P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 36 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 3 IN KNEILAND AND WRIGHT'S SECOND ADDITION TO WEST PULLMAN SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-21-329-001-0000

Property Address: 11801 SOUTH EMERALD AVENUE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On November 13th, 2012

Secretary

*LA4*LA4WFMF*11/13/2012 08:41:56 AM* WFMF03WFMM0000000000000002053746* ILCOOK* 1100208506 ILSTATE_MORT_REL **LA4WFMF*

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF California COUNTY OF San Bernardino

On November 13th, 2012 before me, ESTHER RUIZ, Notary Public, personally appeared PITSWART ARTPHACHON, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Notary Expires: 06/26/2014

Comm. Expires June 26

(This area for notarial seal)

Prepared By:

NY 100-Lani White (106), AMERICA'S SERVICING TO MPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675