

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

Doc#: 1233331111 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/28/2012 03:56 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Beverly Center, L.L.C., an Illinois limited liability company their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing, an Assignment of Rents and Leases and a UCC Financing Statement dated the 7th day of November, 2006 and recorded in the Recorder's Office of COOK COUNTY on the 22th day of June, 2010, in the STATE of ILLINOIS, as document no. 1018129093, 1018129094 and 1018129095, respectively, the premises therein described as follows, situated in the COUNTY of COOK, STATE of ILLINOIS, to wit:

This space for recorder's use only.

****SEE ATTACHED EXHIBIT "A" - LEGAL DESCRIPTION****

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-07-116-012-0000; 20-07-116-013-0000; 25-07-116-022-0000; 25-07-116-023-0000; 25-07-116-024-0000; 25-07-116-025-0000; 25-07-116-026-0000; 25-07-116-027-0000; 25-07-116-028-0000; 25-07-116-029-0000; 25-07-116-030-0000; 25-07-116-031-0000; 25-07-116-032-0000; 25-07-116-033-0000; 25-07-116-034-0000; 25-07-116-035-0000; 25-07-116-036-0000; 25-07-116-170-0000; 25-07-116-180-0000; and 25-07-116-200-0000

Address: 9831 S. Western Ave., Chicago, Illinois 60643

Witness our hands and seals, this 26th day of November, 2012.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: [Signature]
Kevin Schulke, Vice President

BY: [Signature]
Jacqueline K. Pearl, Assistant Vice President

This instrument was prepared by: Maria Garcia
North Shore Community Bank & Trust Co.
7800 Lincoln Avenue, Skokie, IL 60077

and should be MAILED TO: Brett Walrod
Bull Dog Properties, LLC.
1300 Bull Valley Drive
Woodstock, Illinois 60098

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin Schulke, personally known to me to be the Vice President of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 26th day of November, 2012.

[Signature]
Maria Garcia, Notary Public

Commission Expires 07/27/2014



12333-116
NOV 28 2012
Cook County Clerk's Office

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EXHIBIT "A" – LEGAL DESCRIPTION

PARCEL 1:

LOTS 15 TO 21, BOTH INCLUSIVE, IN BLOCK 2 IN O. REUTER AND COMPANY'S BEVERLY HILLS FOURTH ADDITION, BEING A SUBDIVISION OF THE NORTH 8.25 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 126.81 FEET OF THE WEST 176.81 FEET OF LOTS 1 AND 2 (TAKEN AS A TRACT) IN CIRCUIT COURT PARTITION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE RANGE LINES BETWEEN THE TOWN OF CALUMET AND NORTH 37 RODS NORTH FROM THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED TRACT OF LAND; RUNNING THENCE EAST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LAND 40 RODS; THENCE NORTH 10 RODS; THENCE WEST 40 RODS; THENCE SOUTH 10 RODS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT STRIP OF LAND LOCATED IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 15 IN BLOCK 2 IN O. REUTER AND COMPANY'S BEVERLY HILLS FOURTH ADDITION, RUNNING THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 15 AND SAID SOUTH LINE EXTENDED EAST A DISTANCE OF 126.88 FEET TO THE SOUTHWEST CORNER OF LOT 14 IN BLOCK 2 IN SAID O. REUTER AND COMPANY'S BEVERLY HILLS FOURTH ADDITION. THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 14, EXTENDED SOUTH TO THE NORTH LINE OF LOT 2 IN CIRCUIT COURT PARTITION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 7; THENCE WEST ON THE NORTH LINE OF SAID LOT 2, AND ALONG THE NORTH LINE OF LOT 1, IN CIRCUIT COURT PARTITION AFORESAID, A DISTANCE OF 126.88 FEET TO THE WEST LINE OF SAID LOT 15, EXTENDED SOUTH; THENCE NORTH TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 22 AND 23 IN BLOCK 2 IN O. REUTER AND COMPANY'S BEVERLY HILLS FOURTH ADDITION, BEING A SUBDIVISION OF THE NORTH 8.25 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 25 TO 39, INCLUSIVE, (EXCEPT A PORTION OF LOT 38, DEDICATED FOR PUBLIC ALLEY) IN BLOCK 2 IN JOHN JENSEN AND SONS' BEVERLY HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 9.25 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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