## UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1233334061 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 11/28/2012 10:19 AM Pg: 1 of 2

Loan #: 0375846862

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ROBERT P BROWNE AND IVONA PEDZINSKA-BROWN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 01/25/2011 and recorded in the office of the Lectrorer or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1106040019.

The above described Mortgage is, with ne note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ ATTACHED EXHIBIT A

Tax Code/PIN: 23-02-105-013-0000

Property more commonly known as: 9031 S 84TH CT, HICKORY HILLS, IL 60457.

Dated on 11/\_\_\_\_\_/2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

By: ASHLEY BRABAND ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/\_\_\_\_\_/2012 (MM/DD YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to m.

ELIZAETH A MUSTARD Notary Public - State of FLORIDA Commission expires: 08/27/2015 Elizabeth A. Mustard

Notary Public State of Florida

My Commission # EE 088429

Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152-

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18108803 -@ CJ4343601 100348611112230035 MERS PHONE 1-888-679-6377 T0412110915 [C] FORM1\RCNIL1

\*18108803\*

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## **EXHIBIT A** And the second s

·Parcel I.D:

23-02-105-013

LOT 13 IN PRILL'S HICKORY HILLS ADDITION OF THE SOUTH HALF OF THE SOUTH HALF OF THE EAST HALF OF T'E NORTHWEST QUARTER AND THE EAST QUARTER OF THE NORTH HALF OF THE SOUTH HALF OF THE FAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 2, TERED. 958 AS DC. TOWNSHIP 3/ NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 16, 1958 AS DOCUMENT NUMBER 1796188.