

# UNOFFICIAL COPY

When Recorded Return To:  
Federal Home Loan Mtg Corp.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc#: 123339045 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/28/2012 09:35 AM Pg: 1 of 2

FHLMC #: 271551534A  
Effective Date: 03/22/2010

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 8200 JONES BRANCH DR, MCLEAN, VA, 22102, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to RESURGENT CAPITAL SERVICES, WHOSE ADDRESS IS 15 SOUTH MAIN STREET, SUITE 700, GREENVILLE, SC 29601 (864)248-8646, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/16/2003, and made by CHARLES NEWSOME to SHOREBANK and recorded 12/24/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0335820074. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 20-24-406-023-0000

Property is commonly known as: 6700 S SOUTH SHORE DR UNIT NUMBER 21G, CHICAGO, IL 60649.

Dated on 10/25/2012 (MM/DD/YYYY)  
FEDERAL HOME LOAN MORTGAGE CORPORATION

By:   
Tomika Parker  
ASSISTANT TREASURER

STATE OF VIRGINIA COUNTY OF FAIRFAX

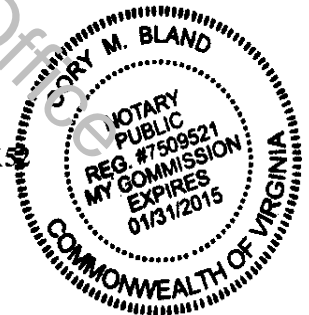
The foregoing instrument was acknowledged before me on 10/25/2012 (MM/DD/YYYY) by Tomika Parker as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION. He/she/they is (are) personally known to me.

Cory Bland  
Notary Public - State of VIRGINIA  
Commission expires: 01/31/2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9133  
FHLMA 17915540 -- SHOREBANK C142814001E T1612103715 [C] FORM5\FRMIL1



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Parcel 1:

## Exhibit "A"

Unit 21G in Quadrangle Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

Lot 1 (Except that part thereof described as follows: Commencing at the South East corner of said Lot 1; Thence North to the North East corner of said Lot 1; Thence North to the North East corner of said Lot 1; thence West along the North line of said Lot 1, 41.1 feet; Thence South Easterly along a curved line, convex to the South West with a radius of 96.9 feet to the point of beginning, conveyed to South Park Commissioners for street and park purposes by deeds recorded March 3, 1913 as document 5137926 and March 26, 1913 as document 5151876) and Lots 2, 3, 4 and 5 and the North 25 feet of Lot 6 in Stuart's Subdivision of the East one third of that part North of 68th Street of the North East quarter of the South East quarter of Section 24, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded November 4, 2002 as document number 0021215983, and as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to the use of Parking Space P3-21, a limited common element as delineated and on the survey attached to the declaration aforesaid, recorded as document number 0021215983.

Parcel 3:

The exclusive right to the use of Storage Locker SL58, a limited common element as delineated and on the survey attached to the declaration aforesaid, recorded as document number 0021215983.

PIN: 20-24-406-023-0000