

UNOFFICIAL COPY



Doc#: 123339110 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/28/2012 01:23 PM Pg: 1 of 2

Recording requested by:
BANK OF AMERICA, N.A.

When recorded mail to:
BANK OF AMERICA, N.A
DOCUMENT PROCESSING MAIL
CODE TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

Property of Cook County Clerk's Office

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 19887204031418150
Commitment# 5200

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

NATIONSTAR MORTGAGE LLC
350 HIGHLAND DR., LEWISVILLE, TX 75067-4177

All its interest under that certain Mortgage dated 9/15/05, executed by: JESSICA E HANSEN and ROSS PELOW, Mortgagor as per MORTGAGE recorded as Instrument No. ~~0528604114~~ on 10/13/05 in Book ~~W.C~~ Page ~~W.C~~ of official records in the County Recorder's Office of COOK County, ILLINOIS. * 0528604114

Tax Parcel = 32063050020000, COOK COUNTY TREASURER
Original Mortgage \$172,000.00
719 LATIMER LANE, FLOSSMOOR, IL 60422

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 10/22/2012 BANK OF AMERICA, N.A.


By 
WAYNE CHOE, ASSISTANT VICE PRESIDENT

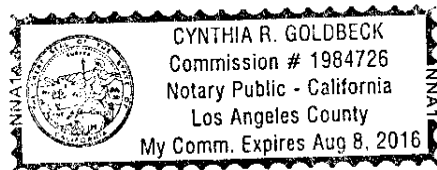
State of California
County of Ventura

On 10/22/2012 before me, CYNTHIA R. GOLDBECK, Notary Public, personally appeared WAYNE CHOE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
CYNTHIA R. GOLDBECK



Prepared by: JASON FRANKLIN
1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063
Phone#: (213) 345-0981

7
2
N
N
7
7
7
7

UNOFFICIAL COPY

DOC#19887204031418150

LEGAL DESCRIPTION

LOT 2 IN BLOCK 21 IN FLOSSMOOR PARK ADDITION, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office