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LIS PENDENS/ NOTICE OF FORECLOSURE

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E.L. Johnson Investigations 53 W. Jackson Ave Ste. 915 Chicago, IL 60604

PA1223311



Doc#: 1233444050 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/29/2012 11:47 AM Pg: 1 of 3

STATE OF ILLINGIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

		()	
GMAC MORTGAGE,	LLC	0/)
		4)NO. 12 CH 4258
		PLF.INTIFF) NO. 12 CM 12/3
		0.)
		0/2)1516 HINMAN AVENUE
		· // /	UNIT 102
			>EVANSTON, IL 60201
	VS) JUDGE
DONNA SINOPOLI	AKA DONNA A	SINOPOLI;) 4.
HINMAN HOUSE C	ONDOMINIUM AS	SOCIATION;	`S _
UNKNOWN OWNERS	AND NON RECO	RD CLAIMANTS	
;) /Sc.
•			
		DEFENDANTS	

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 28 day of Workey, 2012, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT NUMBER 102 IN HINMAN HOUSE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 AND THE NORTH HALF OF LOT 4 IN BLOCK 26 IN THE VILLAGE OF EVANSTON, SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF

1233444050 Page: 2 of 3

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THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26485649 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 1516 HINMAN AVENUE UNIT 102

EVANSTON, IL 60201

The subject mortgage has been recorded/registered as document number: \$0822035179 .

SIGNATURE:

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 11-18-408-016-1002

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

GMAC MORTGAGE, LLC)	
I	PLAINTIFF))NO.	12 CH 42581
Ć,		,	HINMAN AVENUE
)UNIT	102
Q _A) EVANS	STON, IL 60201
/ /,)	
VS) JUDGI	Ξ
$O_{\mathcal{R}}$)	
DONNA SINOPOLI AKA DONNA A SINO	POLI;)	
HINMAN HOUSE CONDOMINIUM ASSOCIA	ATION;)	
UNKNOWN OWNERS AND NON RECORD CI)	
;	4)	
	' ())	
I	DEFENDANTS)	

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

Richard Elsliger

CERTIFICATION

I, $\frac{ARDC \#6206020}{i1/27/i2}$, attorney, certify that I reviewed this notice on with the above entitled address.

SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1223311