

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (0030094957) [V03]



Doc#: 1233445000 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2012 08:04 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895
ATT: TERRILL NIELSON

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, AM SV, INC. F/K/A AMERICAN HOME MORTGAGE SERVICING, INC. F/K/A COLUMBIA NATIONAL, INCORPORATED D/B/A CNI NATIONAL MORTGAGE CO., BY HOMEWARD RESIDENTIAL, INC. F/K/A AMERICAN HOME MORTGAGE SERVICING, INC., ITS ATTORNEY IN FACT, located at 1525 S. BELTLINE RD., COPPELL, TX 75019 hereby grants, assigns, and transfers to HOMEWARD RESIDENTIAL, INC.

located at 1525 S. BELTLINE RD. COPPELL, TX 75019

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 21, 2003, executed by ALFREDO LOPEZ, MARIA T LOPEZ, HUSBAND AND WIFE

to CNI NATIONAL MORTGAGE CO.

and recorded on FEBRUARY 28, 2003, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 0030420655 microfilm number _____ pin number 16-28-310-012-0500 in the _____ plat of COOK County

Illinois described hereinafter as follows:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: LOT 8 IN BLOCK 9 IN HAWTHORNE SQUARE SUBDIVISION OF BLOCKS 3, 4, 5, 6, 8, AND 9 IN THE SUBDIVISION OF THAT PART OF THE EAST 3/4THS OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF OGDEN AVENUE IN COOK COUNTY, ILLINOIS.

Property Address: 5415 W 30TH PL, CICERO, IL 60804



Loan No. J=am8040112ai.s.14436

P=S.002.00237.109

S 4
P 2

O N
C 4
C N

E 4
B 2

Loan No. (0030094957) (70)

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 15, 2012.

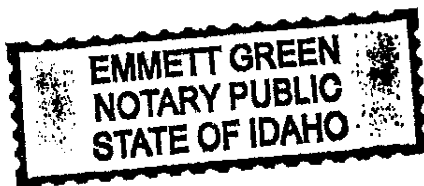
AHM SV, INC. F/K/A AMERICAN HOME MORTGAGE SERVICING, INC.
F/K/A COLUMBIA NATIONAL, INCORPORATED D/B/A CNI NATIONAL
MORTGAGE CO., BY HOMEWARD RESIDENTIAL, INC. F/K/A AMERICAN
HOME MORTGAGE SERVICING, INC., ITS ATTORNEY IN FACT

BY Sarah Hix
SARAH HIX
VICE PRESIDENT

STATE OF IDAHO
COUNTY OF BONNEVILLE

On OCTOBER 15, 2012, before me EMMETT GREEN personally
appeared SARAH HIX and _____
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) who executed the within instrument as _____
VICE PRESIDENT and _____
_____ and acknowledged to me the corporation
executed it.

Emmett Green
EMMETT GREEN (COMMISSION EXP. 05-31-18)
Notary public



PREPARED BY:
SARAH HIX
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401