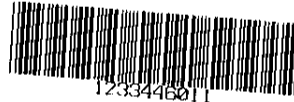
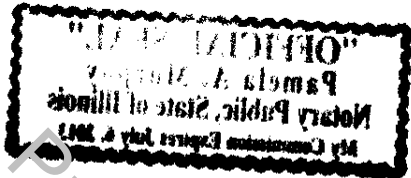


UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION



Doc#: 1233446011 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2012 09:15 AM Pg: 1 of 2



KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MAISHA PEARSON its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, MORTGAGE bearing date the 30TH day of JANUARY, 2009, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0907512078 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

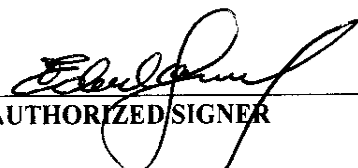
PROPERTY ADDRESS: 5940 S. KING DRIVE UNIT 1E, CHICAGO, IL 60637
PERMANENT REAL ESTATE INDEX NUMBER: 20-15-305-035-1003

together with all the appurtenances and privileges thereunto belonging or appertaining.

URBAN PARTNERSHIP BANK RELEASES THIS INSTRUMENT AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK, A FAILED BANK.

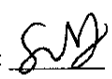
IN TESTIMONY WHEREOF, the said URBAN PARTNERSHIP BANK, has caused these presents to be signed by its officer this 14TH day of NOVEMBER, 2012.

URBAN PARTNERSHIP BANK



AUTHORIZED SIGNER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified: 



UNOFFICIAL COPY

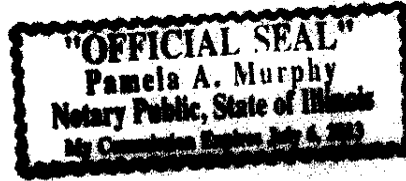
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 14TH day of NOVEMBER, 2012.

Pamela A. Murphy
Notary Public



Prepared by S.HONEYCUTT-URBAN PARTNERSHIP BANK, P.O. Box 19260, Chicago, Illinois 60619.
PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 543953

(legal description)

UNIT 5940-IE AND P-4 A LIMITED COMMON ELEMENT, TOGETHER WITH US ITS UNDIVIDED PRECENT INTEREST IN THE COMMON ELEMENTS IN COURTYARD ON THE PARK CONDOMINTUMS, AS DELINEATED AND DEFINED IN THE DECLARTION RECORDED AS DOCUMENT NUMBER 0418227015, IN THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BRANCH #18
OCT 2012