Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

79787540690472 DocID#

Tax ID:

31 17-319-009-0000

Property Address: 758 Cornfield Rd

Matteson, IL 60443-1404

IL0v2-AM 21161145 E 11/20/2012

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 800 5TH AVENUE, SEATTLE, WASHINGTON 9810 4-3173 does hereby grant, sell, assign, transfer and convey unto CHAMPION MORTGAGE COMPANY whose a Idress is 350 HIGHLAND DRIVE, LEWISVILLE, TEXAS 75067 all beneficial interest under that certain Mortgage des ribed below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

LIBERTY REVERSE MORTGAGE, Fic.

Borrower(s):

ADELLE PETERS UNMARRIED

Date of Mortgage: 9/17/2007

Original Loan Amount: \$277,500.00

Recorded in Cook County, IL on: 9/25/2007, book N/A, page N/A and instrument number 0726856014

Property Legal Description:

THE REAL ESTATE COMMONLY KNOWN AS: 758 CORNFIELD ROAD, MATTESON, IL 60443 AND WHICH IS LEGALLY DSCRIBED AS FOLLOWS: LOT 287 IN CREEKSIDE SUBDIVISION PHASE IV, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION17, TOWNS 1/11 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S COMMONLY KNOWN AS 758 CORNFIELF ROAD, MATTESON, ILLINOIS 60443 FOR INFOMATIONAL YURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 31-17-319-009-0000 SOURCE OF TITLE IS **DOCUMENT NO.94-759628 (RECORDED08/29/1994)**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on -NOV 2 6 2012

> BANK OF AMERICA, N.A. By: Janet Gordon Assistant Vice President

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UNOFFICIAL COPY

State of California County of Ventura			
On <u>NOV 2.6 2012</u> appeared	before me,	Linda J. Stone	, Notary Public, personally on the basis of satisfactory evidence to be
the person(s) whose r executed the same in	name(s) is/are subscrib his/her/their authorize	ed to the within instrument an	d acknowledged to me that he/she/they s/her/their signature(s) on the instrument
I certify under PEN paragraph is true at		Y under the laws of the State	of California that the foregoing
WITNESS my head a	and official seal.	Whated	LINDA J. STONE Commission # 1954842 Notary Public - California
Notary Public: My Commission Exp	Linda J.		Los Angeles County My Comm. Expires Oct 2, 2015
	ires: <u>Ottober 2</u>	County	Clort's Original