PREPARED BY:

ReconTrust Company, N.A. 2575 W Chandler Blvd Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JOSEPH HARRIS 11023 HALESWORTH DR CARY NC 27511-6127

SUBMITTED BY: Corey Kowalsky

DOCID 000689510072815292005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration there of, coes hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH HARRIS

Original Instrument No: 0400202177 Original Det d Fook: n/a Original Deed Page: n/a

Date of Note: 12/24/2003

Property Address: 6007 N SHERIDAN RD APT 7 CHICAGO, IL 6 660

Legal Description: UNIT NUMBER 7-A AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): LOTS 6, 7, 8, AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16: ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6, 7, 8, AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN THE RECORDERS OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT 10938695, ALL IN COCHRAN'S SECOND ADDITION TO LOCKWATER BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT AT TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 34662, RECORDED IN THE OFFICE OF THE RECORDER OF DECDS OF COOK COUNTY ILLINOIS AS DOCUMENT 20386341 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING THE UNITS AS DEFINEDAND SET FORTH IN SAID DEVELOPMENT PARCEL (EXCEPTING THE UNITS AS DEFINEDAND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PIN #: <u>14-05-215-015-1027</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/28/2012.

Bank of America, N.A.

By: Justin Harris-El

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

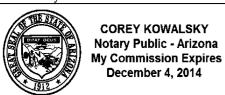
On <u>11/28/2012</u>, before me, <u>Corey Kowalsky</u>, Notary Public, personally appeared <u>Justin Harris-El</u>, <u>Assistant Vice President</u> of <u>Bank of America, N.A.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the

1233457609 Page: 2 of 2

UNOFFICIAL COPY

instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Corey Kowalsky

Property of County Clerk's Office