

UNOFFICIAL COPY

Doc#: 1233408345 fee: \$50.00  
Date: 11/29/2012 01:05 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1465081314  
MERS ID#: **100120002000487792**  
MERS PHONE#: **1-888-679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTINE E PACCIONE ANDERSON AND PETER R ANDERSON  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.  
Original Instrument No: 1220550054  
Date of Note: 06/29/2012 Original Recording Date: 07/23/2012  
Property Address: 2843 N ROCKWELL STREET CHICAGO, IL 60618  
Legal Description: See exhibit A attached  
PIN #: 13-25-227-005-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/29/2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on 11/29/2012 .



*Vicki C Knighten*

Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

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**Loan No.: 1465081314**

**EXHIBIT "A"**

LOT 41 (EXCEPT THE SOUTH 5.0 FEET THEREOF) AND THE SOUTH 10.0 FEET OF LOT 42 ALL IN BLOCK 4 IN CARTER'S ADDITION TO MAPLEWOOD SAID ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 13-25-227-005-0000

Property of Cook County Clerk's Office