

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1167368870  
MERS ID#: 100196399061254865  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NATHAN GREGORY JONES AND STEPHANIE LAUREN JONES AND CHERYL GRIFFEE-ZECK AND STEPHEN M ZECK

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Original Instrument No: 1119304041

Date of Note: 06/17/2011

Original Recording Date: 07/12/2011

Property Address: 2007 W ADDISON STREET #2 CHICAGO, IL 60612

Legal Description: See exhibit A attached

PIN #: 14-19-307-046-1002

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/29/2012.

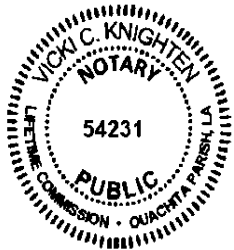
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on 11/29/2012 .



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime  
Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No. 1167368870

## EXHIBIT A

Parcel 1:

Unit 2 in 2007 West Addison Condominium as delineated on a survey of the following described Real Estate: Lots 1, 2, 3, 4 in Block 2 in the Subdivision of Block 29 of Executors of W.E. Jones Subdivision of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document 09160580, together with an undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to use Parking Space P-2, Limited Common Element as delineated in the survey attached to the Declaration aforesaid recorded as Document 09160580.

PIN# 14-19-307-046 1002

Property of Cook County Clerk's Office