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Doc#: 1233415060 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

71594516

Cook County Recorder of Deeds
Date: 11/29/2012 02:17 PM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTION							
A. NAME & PHONE OF (
Corporation Service		00-858-5294					
B. SEND ACKNOWLED	SMENT TO: (Name and	l Address)					
71594516 - 37	'2200						
Corporation	n Service Compa	ny					
801 Adlai S	Stevenson Drive	•					
Springfield			-				
opringnois,	12 027 00						
	O ₂	Filed In: Illin	ois Cook I				
		i ilea iis. iiiis	0,5 000,1	THE ABOVE SEA	ACE IS FOR	R FILING OFFICE US	E ONLY
1a. INITIAL FINANCING STA	TEMENT' II E #			THE ABOVE OF A		FINANCING STATEMEN	
	9/2009				to be filed [for record] (or recorded) in the		
		g Statement identified above is	terminated with respect t	a security interest(s) of the		L ESTATE RECORDS.	ation Statement
	Effectiveness of the Fina in itional period provided by a	cing Statement identified abov pplicable law.	e with respect to security	y interest(s) of the Secured	Party autho	izing this Continuation s	natement is
ASSIGNMENT (full	or partial): Give name of a	ssiganu in item 7a or 7b and a	ddress of assignee in iten	n 7c; and also give name of	assignor in i	em 9.	
5. AMENDMENT (PART	,	s Amendment affects Deb	 	ty of record. Check only <u>o</u>	ne of these t	wo boxes.	
	address: Please refer to the d		DELETE name: Giv	ve record name	☐ ADDn	ame. Complete item 7a or	7b, and also item 7c;
in regards to changing the name/address of a party. 1 to be deleted in item				n 6a or 6b.	alsoco	mplete items 7e-7g (if appl	cable).
6. CURRENT RECORD IN		T ENTERPRISES	INC				
	WE KLAIKIVION	LIVILITATION	IIVC				
GB. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE NAME		SUFFIX
7. CHANGED (NEW) OR A				4 7			
7a. ORGANIZATION'S	NAME			1			
7b. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE NAME		SUFFIX
					ļ		
7c. MAILING ADDRESS			CITY	CY/A/	STATE	POSTAL CODE	COUNTRY
d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE 7e, 1 ORGANIZATION DEBTOR	YPE OF ORGANIZATION	7f. JURISDICTION OF	ORGANIZATION	ORG/	ANIZATIONAL ID#, if an	y None
AMENDMENT (COLL	ATERAL CHANGE): ch	eck only one hay)	
		ive entire restated collaters	al description or describ	e collateral Cassioned		/Sc.	
Describe conateral di	sieted of added, of g	IVE CITATE TOSSECO GOMERCIE	ar description, or decomb				
						(C)	
						()	
		AUTHORIZING THIS AME	_	signor, if this is an Assignment and enter name of DEE			d by a Debtor which
		nis is a Termination authorized		and enter name of DEC	Z I OI V BBUIRO	zing one Amendment	
9a. ORGANIZATION'S	NAME Unarter Une	e, a division of RBS	o Ciuzens, INA				
OR 9b. INDIVIDUAL'S LAS	TNAME		FIRST NAME		MIDDLE	NAME	SUFFIX
	LINCHME		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				

10. OPTIONAL FILER REFERENCE DATA Debtor: KLAIRMONT ENTERPRISES, INC.

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

LOT 2 IN WEST GRAND AVENUE SUBDIVISION RECORDED ON JULY 31, 1997 AS DOCUMENT NUMBER 97557554 OF PART OF THE WEST ½ OF THE SOUTHWEST ½ O'. S) CTION 27 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCY AL MERIDIAN IN COOK COUNTY ILLINOIS

PARCEL 2.

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT BY AND BETWEEN MOTOROLA INC A DELAWARE CORPORATION AND QUASAR ELECTRONICS CORPORATION A DELAWARE CORPORATION ATTACHED TO AND MADE A PART OF THE INSRUMENT RECORDED MAY 19, 1995 AS LOCUMENT 95330061 FOR PASSAGE OVER THE LAND DESCRIBED THEREIN FOR THE FOLLOWING PURPOSE:

DRIVEWAY FOR INGRESS AND EGRESS TO THE QUASAR PARCELS FOR VEHICLES OF EVERY KIND AND PET £S) RIANS ALONG AND ACROSS THAT PORTION OF MOTOROLA'S PARCELS DESCRIBED AS PARCEL E IN THE EASEMENT RIDER ATTACHED AS EXHIBIT C THEREIN

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE USE OF EXISITING ELECTRICAL SYSTEMS LOCATED ON THE PROPERTY OF SCRIBED IN THE RECIPROCAL EASEMENT, ACCESS, REPAIR AND MAIN TENANCE AGREEMENT MADE BY 9401 GRAND L.L.C. DATED JULY 29, 1997 AND RECORDED AUGUST 1, 1997 AS DOCUMENT 97560233 AS AMENDED BY DOCUMENT 00030444

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR ACCESS TO AND INGLESS AND EGRESS FOR THE USE, INSPECTION AND REPAIR OF ELECTRIC SYSTEMS, FIRE PROTECTION SYSTEMS, WATER SYSTEMS, TELEPHONE LINES AND HEATING SYSTEMS LOCATED ON THE PROPERTY DESCRIBED IN THE RECIPROCAL EASEMENT ACCESS, REPAIR, AND MAINTENANCE AGREEMENT MADE BY 9401 GRAND L.L.C., DATED JULY 29, 1997 AND RECORDED AUGUST 1, 1997 AS DOCUMENT NUMBER 97560233 AS AMENDED BY DOCUMENT 00086444.

COMMON ADDRESS: 2721 EDGINGTON, FRANKLIN PARK, ILLINOIS PERMANENT INDEX NUMBER: 12-27-300-052-0000