



Doc#: 1233415014 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2012 09:38 AM Pg: 1 of 3

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Paid in Full Date: 10/16/2012

Prepared By:
SUE CISNEROS BCM-CTLS
330 N. BRAND BLVD.SUITE 700
GLENDALE, CA91203

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that SUN LIFE ASSURANCE COMPANY OF CANADA (U.S.), A DELAWARE CORPORATION does hereby certify that a certain mortgage, bearing the date 11/18/2004, made by CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER A TRUST AGREEMENT DATED OCTOBER 1, 1984 AND KNOWN AS TRUST NO. 4981, successor to AMALGAMATED BANK OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED OCTOBER 1, 1984 AND KNOWN AS TRUST NO. 4981, to SUN LIFE ASSURANCE COMPANY OF CANADA (U.S.), A DELAWARE CORPORATION, on real property located in Cook County Recorder, State of Illinois, with the address of 5220 NORTH MILWAUKEE AVENUE, CHICAGO, IL and further described as:

Parcel ID Number: PIN: 13-09-300-002-0000, 13-09-300-003-0000, 13-09-300-004-0000, 13-09-300-005-0000, and recorded in the office of Cook County Recorder, as Instrument No: 0434202063, on 12/07/2004, is fully paid, satisfied, or otherwise discharged.

AND ALSO TO RELEASE AN ASSIGNMENT OF LEASES AND RENTS AS RECORDED ON 12/7/2004 AS DOCUMENT NO. 0434202064

Description/Additional information: SEE ATTACHED FOR LEGAL DESCRIPTION

Property Address: 5220 North Milwaukee Avenue, Chicago

Loan Amount: \$2,000,000.00

Current Beneficiary Address: C/O SUN LIFE ASSURANCE COMPANY OF CANADA, ONE SUN LIFE EXECUTIVE PARK, WELLESLEY HILLS, MA, 02481

Dated this November 9, 2012.

Lender: SUN LIFE ASSURANCE COMPANY OF CANADA (U.S.), A DELAWARE CORPORATION

By: [Signature]
Name: Brian Verdy
Title: Authorized Signer

By: [Signature]
Name: Matthew C. Sargent
Title: Authorized Signer

S Y
P 3
S N
M N
SC Y
E Y
INT Y

UNOFFICIAL COPY

COMMONWEALTH OF MASSACHUSETTS)

) ss.:

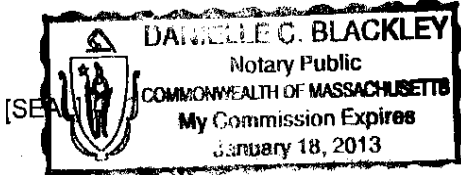
COUNTY OF NORFOLK)

On the 9th day of November in the year 2012, before me, the undersigned notary public, personally appeared Brian Verdy, as Authorized Signer, for Sun Life Assurance Company of Canada (U.S.), a Delaware corporation, proved to me through satisfactory evidence of identification, being personally known to me to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose.

Danielle C. Blackley

Notary Public: Danielle C. Blackley

My Commission Expires: January 18, 2013



COMMONWEALTH OF MASSACHUSETTS)

) ss.:

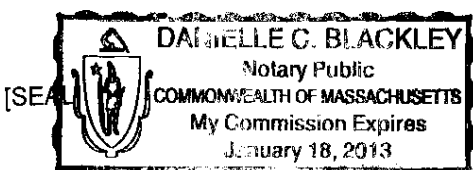
COUNTY OF NORFOLK)

On the 9th day of November in the year 2012, before me, the undersigned notary public, personally appeared Matthew C. Sargent, as Authorized Signer, for Sun Life Assurance Company of Canada (U.S.), a Delaware corporation, proved to me through satisfactory evidence of identification, being personally known to me to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose.

Danielle C. Blackley

Notary Public: Danielle C. Blackley

My Commission Expires: January 18, 2013



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LEGAL DESCRIPTION:

PARCEL 1:

LOTS 3, 4, 5, 6, 7, 8, 9, 10 AND 11 IN A. H. HILL AND CO'S MILWAUKEE AVENUE ADDITION A SUBDIVISION OF PART OF BLOCK 4 IN THE VILLAGE OF JEFFERSON IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 13, 1914 AS DOCUMENT NUMBER 5468382 (EXCEPT THAT PART OF LOTS 3 TO 11 INCLUSIVE AFORESAID LYING BETWEEN THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE AND A LINE 21 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE CONVEYED TO THE CITY OF CHICAGO FOR WIDENING MILWAUKEE AVENUE ACCORDING TO DEED RECORDED AS DOCUMENT NUMBER 9737874) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF BLOCK 4 IN THE VILLAGE OF JEFFERSON IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTHERLY LINE OF NORWOOD PARK AVENUE AS LOCATED BY DOCUMENT NUMBER 4518817 AND THE SOUTHWESTERLY LINE OF MILWAUKEE; AS LOCATED BY PLAT DOCUMENT NUMBER 5468382 THENCE IN A NORTHWESTERLY DIRECTION ALONG THE SOUTHERLY LINE OF MILWAUKEE AVENUE TO ITS INTERSECTION WITH THE NORTHERLY LINE OF LOT 12 IN A. H. HILL AND CO'S SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 1914 AS DOCUMENT NUMBER 5468382 BEING A SUBDIVISION OF PART OF BLOCK 4 AFORESAID, RUNNING THENCE SOUTHWESTERLY ALONG SAID NORTHWESTERLY LINE OF LOT 12 AFORESAID, TO THE NORTHERLY LINE NORWOOD PARK AVENUE (NOW NORTHWEST HIGHWAY) THENCE SOUTHEASTERLY ALONG SAID NORTHERLY LINE OF NORWOOD PARK AVENUE TO THE POINT OF BEGINNING (**EXCEPTING THEREFROM** THAT PART LYING BETWEEN THE SOUTHERLY LINE OF MILWAUKEE AVENUE AND A LINE 21 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHERLY LINE OF MILWAUKEE AVENUE) IN COOK COUNTY, ILLINOIS.