UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

SUSAN GOODE
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0005948881 MICHAEL R WOLFE PO Date: 10/30/2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1233417030 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/29/2012 02:55 PM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL R WOLFE AND RANDIE S WOLFE HUSBAND AND WIFE

to NATIONAL CITY MORTGAGE A DIVISION O.F. ATIONAL CITY BANK dated February 21, 2008 calling for the original principal sum of dollars (\$417,000.00), and recorded in Mortgage Record, page and/or instrument # 0806042023, of the records in the office of the Recorde of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

160 E ILLINOIS STREET #1001, CHICAGO IL - 60611 Tax Parcel No. <u>17-10-126-006-0000</u>

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>19th</u> day of <u>November</u>, <u>2012</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Ву

MICHELLE F PYBURN
Its MORTGAGE OFFICER

1233417030 Page: 2 of 3

UNOFFICIAL COPY

0005948881 MICHAEL R WOLFE

State of OHIO)	
County of MONTGOMERY COUNTY)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of November, 2012, personally appeared Michielle F PYBURN, MORTGAGE OFFICER, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY MORTGAGE

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

CONSUELO A TRAVIS

Office

1233417030 Page: 3 of 3

UNOFFICIAL COPY

MICHAEL R WOLFE

0005948881 PO Date: 10/30/2012

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 1001 IN THE AVENUE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 1/2 OF LOT 10 AND ALL OF LOTS 11 AND 12 IN THE SUBDIVISION OF BLOCK 18 IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORMAL, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AG EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 10, 2007 AS LOCUMENT 0725315094 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXLUSIVE RIGHT TO THE USE OF PARKING SPACE P-515, A LIMITED COMMON ELEMENT AS DELINTEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0725315094. PARCEL 3: THE EXLUSIVE RIGHT TO THE USE OF STORAGE SPACE 68, A LIMITED COMMON ELEMENT AS DELINTEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0725315094.