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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

MAXINE THOMAS
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -



Doc#: 1233417031 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2012 02:55 PM Pg: 1 of 3

0005973498
JERRY S THORNTON
PO Date: 10/30/2012

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JERRY SUE THORNTON MARRIED TO WALTER THORNTON

to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **March 17, 2008** calling for the original principal sum of dollars (**\$296,000.00**), and recorded in Mortgage Record , page and/or instrument # **0808733037**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

201 N WESTSHORE DR APT 2002, CHICAGO IL - 60601
Tax Parcel No. 17-10-400-031-1130, 17-10-400-031-1264

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **19th** day of **November, 2012**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE
A DIVISION OF NATIONAL CITY BANK**

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

IL_REL

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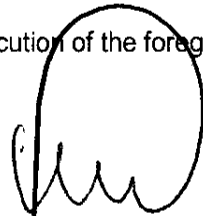
JERRY S THORNTON

State of OHIO)
County of MONTGOMERY COUNTY) SS:

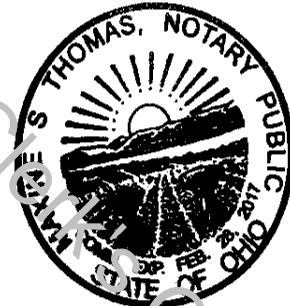
Before me, the undersigned, a Notary Public in and for said County and State this 19th day of November, 2012, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
MAXINE S THOMAS



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JERRY S THORNTON

0005973498

PO Date: **10/30/2012**

LEGAL DESCRIPTION

UNIT 2002 AND PARKING SPACE UNIT P-62 IN THE LANCASTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 11 IN LAKESHOREEAST SUBDIVISION OF PART OF THE UNSUBDIVIDED LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 2003 AS DOCUMENT 0030301045, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 19, 2004 AS DOCUMENT NUMBER 0432427093, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.