

UNOFFICIAL COPY

Recording Requested By:
BMO HARRIS BANK N.A.



When Recorded Return To:
ATTN: TITLE/DEED DEPT
CSC LOGIC, INC.
8616 FREEPORT PKWY
IRVING, TX 75063

Doc#: 1233418052 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/29/2012 09:51 AM Pg: 1 of 3

RELEASE OF MORTGAGE

CSC LOGIC, INC. #48048181245131998 "ENGLER" Lender ID:1100 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that AMCORE BANK, N.A. holder of a certain mortgage, made and executed by ANDREW ENGLER AND KIMBERLY ENGLER, AS HUSBAND AND WIFE, originally to AMCORE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 05/18/2007 Recorded: 06/05/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0715656024, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-16-117-040-1023
Property Address: 700 W. VAN BUREN #803, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Property of Cook County Clerk's Office

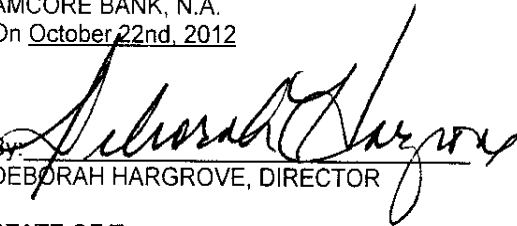
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RELEASE OF MORTGAGE Page 2 of 2

BMO Harris Bank N.A., formerly known as Harris N.A., As Assignee of the Federal Deposit Insurance Corporation as the Reciever for:


AMCORE BANK, N.A.
On October 22nd, 2012

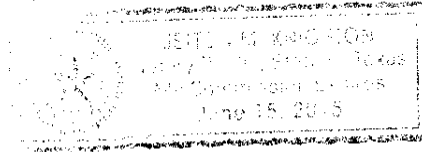
By: 
DEBORAH HARGROVE, DIRECTOR

STATE OF Texas
COUNTY OF Dallas

On October 22nd, 2012, before me, JETTON KNIGHTON, a Notary Public in and for Dallas in the State of Texas, personally appeared DEBORAH HARGROVE, DIRECTOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


JETTON KNIGHTON
Notary Expires: 06/15/2015 #10188913



(This area for notarial seal)

Prepared By: Mark Callahan, CSC LOGIC, INC. 8616 FREEPORT PKWY, IRVING, TX 75063

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1:
UNIT 803 IN 700 W. VAN BUREN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 AND 8 IN MICAJAM GLASSCOCK'S SUBDIVISION OF LOTS 8 TO 12 IN BLOCK 21 IN THE SCHOOL SECTION ADDITION IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010777255, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO USE PARKING SPACE 81, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010777255.

Permanent Parcel Number: 17-16-117-040-1023
ANDREW ENGLER

700 WEST VAN BUREN STREET UNIT 803, CHICAGO IL 60607
Loan Reference Number : 6315072
First American Order No: 11705902
Identifier: FIRST AMERICAN LENDERS ADVANTAGE

