UNOFFICIAL CO

Doc#: 1233429072 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/29/2012 12:52 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 0032725/71 PIN No. 09-27-409-003-0000

John Ox Cool RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

PARCEL 1: LOT 108 IN FEUERBORN AND KLODE'S WOODLAND PARK, IN THE EAST HALF OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST HALF OF THE VACATED ALLEY EAST OF THE ADJOINING LOT 108 IN FEUERBORN AND KLODE'S WOODLAND PARK, IN THE EAST HALF OF SECTION 27, TOWNSHIP 41 KLODE'S WOODLAND PARK, IN THE EAST HALF OF SECTION 27, TOWNSHIP 41 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, THIRDOTS

TLLINOIS. Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FUR WHITEHOUSE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026

Property Address:413 N. REDFIELD COURT, PARK RIDGE, IL 60068

at Page Recorded in Volume Parcel ID No. 09-27-409-003-0000

Instrument No. 0430102104 of the record of Mortgages for COOK

Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: JADWIGA KZIASEK AN UNMARRIED WOMAN

J=AM8010109RE.080598 (RIL1)

MIN 100052550031757908 MERS PHONE: 1-888-679-6377 Page 1 of 2

1233429072 Page: 2 of 2

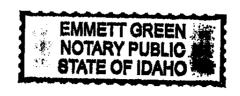
UNOFFICIAL COPY

	•				<i>,</i>				
Loan No.	00327297 WHEREOF,	the	undersigned	has	caused	these	presents	to	be
executed or	n NOVEMBER	14, 2	2012	•					

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MELISSA HIVELY
ASSISTANT SECRETARY

IDAHO STATE OF BONNEVILLE COUNTY OF before me, the undersigned, a Notary On this NOVEMBER 14, 2012 Public in said State, personally appeared MELISSA HIVELY , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT RECRETARY respectively, or behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WHITEHOUSE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS and P.O. BOX 2026, FLINT, MI 48501-2026 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the curposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal.



EMMETT GREEN (COMMISSION EXP. 05-31-2018)

NOTARY PUBLIC