

UNOFFICIAL COPY



This Instrument Was Prepared By:

HAUSELMAN, RAPPIN & OLSWANG, LTD
39 S. LASALLE ST., SUITE 1105
CHICAGO, IL 60603

Doc#: 1233429090 Fee: \$60.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2012 02:47 PM Pg: 1 of 1

Loan No.

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose mailing address is c/o Taylor, Bean and Whitaker Mortgage Corporation, 1417 North Magnolia Ave., Ocala, FL 34475, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/100 DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto Taylor, Bean and Whitaker Mortgage Corporation, whose mailing address is 1417 North Magnolia Ave., Ocala, FL 34475, herein designated as the Assignee, that certain mortgage executed by BRODERICK HAWKINS, dated February 8, 2008 and recorded in Official Records April 2, 2008 as Document No. 0809311009, of the public records of COOK County, Illinois and encumbering the property more particularly described as follows:

LOT 75 IN BRITICAN'S WESTFIELD SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID: 20-31-231-007-6000

Property Address: 8223 SOUTH MARSHFIELD AVE., CHICAGO, IL 60620

Together with the note or obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, on January, 2009.

Signed, sealed and delivered
in the presence of:

Print Name: Christy Rodes

Print Name: Toccarr James

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

(Corporate Seal)
By:
Erla Carter-Shaw, Vice President
Mailing Address

c/o Taylor, Bean and Whitaker Mortgage Corporation
1417 North Magnolia Ave.,
Ocala, FL 34475

STATE OF FLORIDA
COUNTY OF MARION

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on January, 2009. Erla Carter-Shaw, as Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, known to me to be the person whose name is subscribed to the foregoing instrument; and he/she acknowledged to me that he/she executed the same for the purpose and consideration therein expressed as the act and deed of said corporation and in the capacity therein stated. He/she is personally known to me.

WITNESS my hand and official seal in the County and State last aforesaid on

Notary Public, State of Florida

Name:
Jacqueline Haynes
My commission expires: 11/9/2009

