

UNOFFICIAL COPY



This Instrument Was Prepared By:

HAUSELMAN, RAPPIN & OLSWANG, LTD
39 S. LASALLE ST., SUITE 1105
CHICAGO, IL 60603

Doc#: 1233429091 Fee: \$60.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2012 02:47 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That **Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, fka Countrywide Home Loans Servicing LP, as Attorney-in-Fact for Government National Mortgage Association for Taylor, Bean & Whitaker Pursuant to 12 U.S.C., 1721 (g)**, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/00 DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto **Bank of America, N.A.**, herein designated as the Assignee, that certain mortgage executed by BRODERICK HAWKINS, dated February 8, 2008 and recorded in Official Records April 2, 2008 as Document No. 0809311009, of the public records of COOK County, Illinois and encumbering the property more particularly described as follows:

LOT 75 IN BRITICAN S WESTFIELD SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID: 20-31-231-067-0000

Property Address: 8223 SOUTH MARSHFIELD AVE., CHICAGO, IL 60620

Together with the note or obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, on November 15, 2012.

Signed, sealed and delivered in the presence of:

Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, fka Countrywide Home Loans Servicing LP, as Attorney-in-Fact for Government National Mortgage Association for Taylor, Bean & Whitaker Pursuant to 12 U.S.C., 1721 (g),

(Corporate Seal)

Print Name: STEPHEN ALLEN JOHNSON

By: 11-15-12
Edwin Hill, Assistant Vice President (AVP)

Print Name: Vanessa Richards

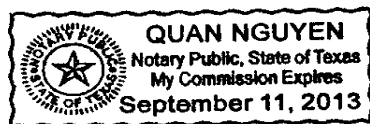
Mailing Address:

c/o Bank of America, N.A.
400 Countrywide Way
Simi Valley, CA 93065-6298

STATE OF Texas
COUNTY OF Dallas

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid county and state, on November 15, 2012. Edwin Hill, as AVP of Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, fka Countrywide Home Loans Servicing LP, as Attorney-in-Fact for Government National Mortgage Association for Taylor, Bean & Whitaker Pursuant to 12 U.S.C., 1721 (g), known to me to be the person whose name is subscribed to the foregoing instrument; and he/she acknowledged to me that he/she executed the same for the purpose and consideration therein expressed as the act and deed of said corporation and in the capacity therein stated. He/she is personally known to me.

WITNESS my hand and official seal in the County and State last aforesaid on



Notary Public, State of Texas
Name:
My commission expires: September 11, 2013