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Doc#: 1233431063 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/29/2012 04:12 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

ON OF C

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF *HLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 0071532378
PIN No. 16-07-303-013-0000 ~

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Beneficiary: MORICAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR METALES HOME LOADS,

A DIVISION OF METALIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS

Address: P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 115 CLINTON AVE UNIT D OAK PARK, IL 60302

Recorded in Volume at Page
Instrument No. 0910657384

Of the record of Mortgages for COOK

To herein

The property Address: 100 No. 16-07-303-013-0000

The property Address: 115 CLINTON AVE UNIT D OAK PARK, IL 60302

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J=ML8102009RE.187360

MIN 100749500715323781 MERS PHONE: 1-888-679-6377

(RIL1) Page 1 of 2

Borrower: BRETT PATTERSON & ANDREA PATTERSON HUSBAND & WIFE

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 14, 2012

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ASSISTANT SECRETARY

STATE OF IDAHC

COUNTY OF BONNEVILLE

On this NOVEMBER 14, 2012 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY

respectively on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SCIELY AS NOMINEE FOR METLIFE

HOME LOANS, A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026

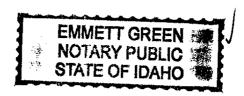
and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05-31-2018)

NOTARY PUBLIC



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ORDER NO.: 1301

- 004395582

ESCROW NO.: 1301

004395582

STREET ADDRESS: 115 SOUTH CLINTON AVENUE UNIT D

CITY: OAK PARK

ZIP CODE: 60302

COUNTY: COOK

TAX NUMBER: 16-07-303-013-0000

STREET ADDRESS: 145 SOUTH CLINTON AVENUE UNIT D

CITY: OAK PARK ZIP CODE: 60302 COUNTY: COOK

TAX NUMBER \$ 16-0\\$-303\299-1004

SOO COL LEGAL DESCRIPTION:

PARCEL 1: UNIT D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TRUE HOME CLINTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0815616032 IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO L'ARICING SPACE NOS. P-7 AND P-8, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILI INOIS.

, THE MORTGAGE OF THE SUBJECT UNIT SHOULD CONTAIN THE FOLLOWING LAUGUAGE: THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIX. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.