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Warranty Deed

ILLINOIS



Doc#: 1233433165 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/29/2012 02:18 PM Pg: 1 of 3

THE GRANTOR(s) Tanera Green of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable considerations in hand paid, CONVEY(s) and WARRANT(s) to (Name and Address of Grantee-s) Anthony McKelvin as Individual of City of Chicago, Illinois, the following described Real Estate situated in the County of Cook in the State of Illinois to wit: (See page 2 for legal description attached here to and made part here of .), hereby releasing and waiving all rights under and by in ie of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: General taxes for 2012 and subsequent years. Covenants, conditions and restrictions of record, if any; None

Permanent Real Estate Index Number(s): 20-23-406-035-1009

Address(es) of Real Estate: 6852 S. Dante Unit 2E Chicago, Illinois 6063

BOX 15

The date of this deed of conveyance is 11/16/2012

rina Licos

FIDELITY NATIONAL

State of Illinois, County of Cobk.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that a nera Green personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she(they) signed, sealed and delivered the said instrument as his/her(their) free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

(Impress Seal Here)

Given under my hand and official seal on NOV 16 2012 OFFICIAL SEAL

TITILAYO OSINUBI

Notary Public

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REAL ESTATE T	RANSFER	11/16/2012
	CHICAGO:	\$120.00
	CTA:	\$48.00
	TOTAL:	\$168.00
20-23-406-035-1	009 2012110160347	0 Y7PXWF

REAL ESTATE TRANSFER		11/16/2012
	COOK	\$8.00
7(37.)	ILLINOIS:	\$16.00
20-23-406-035-100	TOTAL:	\$24.00

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LEGAL DESCRIPTION

For the premises commonly known as: 6852 S. Dante Unit 2E Chicago, Illinois 60637

Legal Description:

here.

Proposition of Cook Collings Clarks

Clarks

To See Exhibit A attached hereto and made

part hereof.

This instrument was prepared by Titilayo Osinubi, Esq. Prema Law Offices 494 W. Boughton Suite 4C Bolingbrook, IL 60440

Send subsequent tax bills to: **Anthony McKelvin**

3314 S. Calumet Chgo, IL 60616 Recorder-mail recorded document to: Anthony McKelvin

3314 S. Calumet chgo, IL 60616

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FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 2011 052005312 UOC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 2E IN THE PARKSIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 5 AND THE EAST 8 FEET OF LOT 6 IN BLOCK 3 IN THOMAS B. MARSTON'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ALLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09145120; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-5 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 09145120.

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