## **UNOFFICIAL COPY**



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 08305.4159
PIN No. 04-34-116-009-1055

Doc#: 1233434054 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/29/2012 10:18 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOTCEE FOR IRWIN MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

Address: P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 2761 LANGLEY CIRCLE GLENVIEW, IL 60025

Recorded in Volume at Page
Instrument No. 0320546023 , Parcel ID No. 04-34-116-009-1055

of the record of Mortgages for COOK , County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: TATYANA ROMA AND MIKHAIL GEYMAN WIFE AND HUSBAND

J=ML8102009RE.187006
(RIL1)

MIN 100013900755242728 MERS PHONE: 1-888-679-6377 Page 1 of 2 SY SY SY SC E

1233434054 Page: 2 of 3

**UNOFFICIAL COPY** 

Loan No.	0830564159						<b>t-</b> 0	, ho
IN WITNESS	WHEREOF,	the undersigned	d has	caused	tnese	presents	ĻΟ	νe
executed of	n <b>NOVEMBER</b>	13, 2012	•					

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ASSISTANT SECRETARY

STATE OF IDAHO BONNEVILLE COUNTY OF

before me, the undersigned, a Notary On this NOVEMBER 13, 2012 Public in said State, personally appeared KRYSTAL HALL , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTA'N SECRETARY respectively, on behalf of

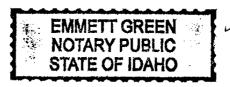
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. 30 FLY AS NOMINEE FOR IRWIN

MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026 being authorized so acknowledged to me, that they, as such officers, to do, executed the foregoing instrument for the ourposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

NOTARY PUBLIC



1233434054 Page: 3 of 3

## **UNOFFICIAL COPY**

PARCEL 1:

UNIT 406-055 IN THE SOUTHGATE ON THE GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN GLENBASE SUBDIVISION UNIT 1, BEING A SUBDIVISION OF LOTS 27 AND 28 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2, BEING A SUBDIVISION OF PART OF SECTIONS 15, 21, 22, 23, 26, 27, 28 AND 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHGATE ON THE GLEN CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00717613, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

JSIVE TOVER.
CLARATION.

04-34-16-902

OF COLUMN CLARATION

OF COLUMN CL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION AFORESAID.

P.I.N.