

UNOFFICIAL COPY

Recording Requested By:
REGIONS BANK DBA REGIONS MORTGAGE

When Recorded Return To:
PATSY WELBORN
REGIONS BANK DBA REGIONS MORTGAGE
215 FORREST STREET 2ND FLOOR
P O BOX 18001
HATTIESBURG, MS 39401



Doc#: 1233434071 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2012 11:30 AM Pg: 1 of 2



RELEASE OF MORTGAGE

REGIONS BANK DBA REGIONS MORTGAGE #:0000295118376 "WALSH" Lender ID:617/121/1692570921 Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by JOHN WALSH AND BINA J WALSH, HUSBAND AND WIFE AND JAMES WALSH AND SHEILA WALSH, HUSBAND AND WIFE AND RAYMOND CANNON AND MARGARET A WALSH-CANNON, HUSBAND AND WIFE, originally to FAIR HOME MORTGAGE CO INC, in the County of Cook, and the State of Illinois, Dated: 07/31/2003 Recorded: 09/30/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0327333193, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: ALL THAT PART OF LOT 29, LYING SOUTHWESTERLY OF A LINE DRAWN AT RIGHT ANGLE TO THE SOUTHERLY LINE OF MOODY AVENUE DRAWN THROUGH A POINT WHICH IS 107 FEET NORTHEASTERLY FROM THE WEST CORNER OF THE SAID LOT AND WESTERLY OF A LINE DRAWN AT RIGHT ANGLE TO THE SOUTHERLY LINE OF MOODY AVENUE DRAWN THROUGH A POINT 167.0 FEET NORTHEASTERLY FROM THE WEST CORNER OF SAID LOT IN SLOVICK'S SUBDIVISION OF LOT 9 IN COUNTY CLERK'S DIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

Assessor's/Tax ID No. 13-05-316-002-0000 ✓
Property Address: 5821 N MOODY AVE, CHICAGO, IL 60646 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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RELEASE OF MORTGAGE Page 2 of 2

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On November 13th, 2012

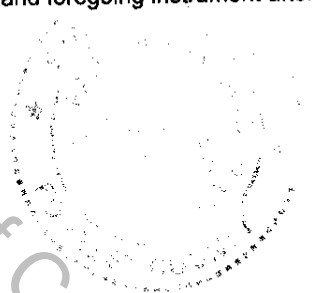
By: *Denise M Laurin*
DENISE MCLAURIN, Assistant Vice-President

STATE OF Mississippi
COUNTY OF Forrest

Personally appeared before me, the undersigned authority in and for the said county and state, on this November day of 13th, 2012, within my jurisdiction, the within named DENISE MCLAURIN, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (sne) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

Paula J. Gilliland
PAULA J. GILLILAND
Notary Expires: 04/17/2014 #52270



(This area for notarial seal)

Prepared By: Ruth Lindsey, REGIONS BANK DBA REGIONS MORTGAGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462