A121789 UNOFFICIAL COPY

WARRANTY DEED

MAIL & SEND TAX BILLS TO:

John Thompson 9907 W. 58th Street Unit # 2 Countryside, IL 60525



Doc#: 1233434018 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/29/2012 08:55 AM Pg: 1 of 3

THE GRANTOR, Susan J. Hansen, a single person of Countryside, County of Cook, in the State of Illinois, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to the GRANTEE, John Thompson, a single person of Cook County, State of Illinois, the following described real estate situated in the County of Cook in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHMENT

Permanent Real Estate Index Number: 18-16-210-074-1002

Address of Real Estate: 9907West 58th Street, Unit 2, Countryside, Illinois 60525

Hereby releasing waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record; easements for public utilities; and to General Taxes for 2012 and subsequent years.

DATED this 14 November 2012.

Eugon I Hansan

\$50 Real Estate Transfer Tax

2003

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WARRANTY DEED

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STATE OF ELLINOIS PA)

SS

COUNTY OF COOKBEAUER)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Susan L. Hansen, the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 14 November 2012.

13h november 2012 (4)

(Seal)

Jenneper J. atkins Notary Public

COMMONWEALTH OF PENNSYLVANIA.

Notarial Seal

Jennifer Linn Atkins, Notary Public
New Brighton Boro, Beaver County
My Commission Expires Sept. 18, 2016

THOSE DENNSYLVANIA ASSOCIATION OF NOTARIES

This instrument was prepared by:

The Law Offices of Martin Ptasinski, P.C. 8517 S. Archer Willow Springs, Illinois 60480 708-467-0000



REAL ESTATE TRANSFER		11/28/2012
	соок	\$13.50
	ILLINOIS:	\$27.00
	TOTAL:	\$40.50

18-16-210-02 + 1002 | 20121101605126 | LCF1SR

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PARCEL 1:

ALL THAT PART OF A TRACT OF LAND HEREINAFTER DESCRIBED (EXCEPTING FROM SAID TRACT THE EAST 136.0 FEET, EXCEPT THE SOUTH 187.33 FEET, EXCEPT THE WEST 16.0 FEET AND EXCEPT THE EAST 24.0 FEET OF THE WEST 40.0 FEET OF THE NORTH 22.67 FEET OF THE SOUTH 210.0 FEET THEREOF);

PARCEL 2:

THE WEST 96.0 FEET OF THE EAST 136.0 FEET (EXCEPT THE SOUTH 187.33 FEET THEREOF) OF SAID TRACT OF LAND HEREINAFTER DESCRIBED;

THE NORTH 87.33 FEET OF THE SOUTH 187.33 FEET (EXCEPT THE WEST 40.0 FEET THEREOF AND EXCEPT THE EAST 136.0 FEET THEREOF) OF SAID TRACT OF LAND HEREINAFTER DESCRIBED: PARCEL 4:

THE NORTH 67.33 FEET OF THE SOUTH 187.33 FEET OF THE WEST 96.0 FEET OF THE EAST 136.0 FEET, OF SAID TRACT OF LAND HEREINAFTER DESCRIBED;

THE SOUTH 100.0 FEET THENCE 40.0 FEET LYING NORTH OF AND ADJOINING THE SOUTH 100.00 FEET THEREOF; THE WEST 16.0 FEET LYING NORTH OF AND ADJOINING THE SOUTH 100.0 FEET THEREOF; THE EAST 24.0 FET OF THE WEST 40.0 FEET OF THE NORTH 110.0 FEET OF THE SOUTH 210.0 FEET, OF SAID TRACT OF LAND HEREAFTER DESCRIBED;

AFORESAID TRACT OF LAND DESCRIBED AS FOLLOWS:

THE EAT 79 FEET OF LOT 54, ALSO THE EAST 79.0 FEET OF THE NORTH 148.592 FEET (AS MEASURED ON THE WEST LINE THEREOF) OF LOT 55; ALSO THAT PART OF LOT 53 LYING NORTH OF AND ADJOINING THE SOUTH LINE OF SAID NORTH 148.592 (AS MEASURED ON THE WEST LINE THEREOF) OF LOT 55, EXTENDED EAST OF THE EAST LINE OF SAID LOT 53, ALL IN STOUFFERS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4) EXCEPT THE EAST 384.78 FEET OF THE SOUTH 417.06 FEET THEREOF) OF SECTION 16, TOWNSHIP 38 NORT/1, PANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 31, 1922 AS DOCUMENT 7521572, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09066541 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

CH.

COPPE THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S2 IN EACH BUILDING, AS SHOWN ON THE SURVEYS AFORESAID, IN COOK COUNTY, ILLINOIS.

PIN # 18-16-210-024-1002 PROPERTY ADDRESS: 9907 WEST 58TH STREET UNIT #2 COUNTRYSIDE IL 60525