

# UNOFFICIAL COPY



1233434019

PREPARED BY:  
ALLIANCE TITLE CORPORATION  
5523 N. CUMBERLAND AVE. SUITE 1211  
CHICAGO, IL 60656

Doc#: 1233434019 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2012 08:44 AM Pg: 1 of 2

MAIL TO:  
ALLIANCE TITLE CORPORATION  
5523 N. CUMBERLAND AVE. SUITE 1211  
CHICAGO, IL 60656

## NOTICE OF REAL ESTATE TRANSFER

This is an interim Recording Document, pending the Recording of the actual Deed. It is being Recorded for the purpose of providing NOTICE to any and All parties that there was a Conveyance of the Property Located at:

1255 S State St, # 1509 & Parking Space R463, Chicago IL 60605

**See legal description attached.**

The above Property was Conveyed from Rima E. Krutulis (Grantor) to George H. Kreyling Jr. and Rene K. Kreyling (Grantee) on the 15<sup>th</sup> day of October, 2012. This document is for informational purposes only, to put out Public Notice of the aforementioned Real Estate Transfer.

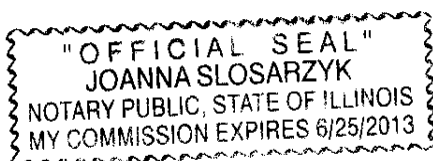
*Jay Jacobson*

Jay Jacobson, President

State of Illinois )  
County of Cook ) SS.

I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY that Jay Jacobson, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared to me this day in person and acknowledged this instrument, as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 24 day of October, 2012.



*[Signature]*  
Notary Public

*12/27 - 16177*

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

PARCEL 1:

UNITS 1509 AND R463 IN THE VISION ON STATE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN CHARLES W. BREGA'S SUBDIVISION OF LOTS 8, 9 AND 10 AND THE NORTH PART OF LOT 11 IN SEAMAN'S SUBDIVISION; LOTS 12, 13, 14 AND 15 (EXCEPT THE WEST 27 FEET THEREOF TAKEN FOR WIDENING OF STATE STREET AND EXCEPT THE EAST 10 FEET THEREOF TAKEN FOR ALLEY) IN SRAHAN'S SUBDIVISION, LOTS 6 AND 7 (EXCEPT STREET) OF SEAMAN'S SUBDIVISION; AND THE SOUTH 4.91 FEET OF LOT 11 (EXCEPT PART TAKEN FOR STREET AND ALLEY) ALL OF SUBDIVISION OF THE WEST 1/2 OF BLOCK 4 IN ASSessor'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, R RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0716222081, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 177, A LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0716222081, IN COOK COUNTY, ILLINOIS.

17-22-100-039-1175

17-22-100-039-1469

Property of Cook County Clerk's Office