

# UNOFFICIAL COPY



1233435007

Doc#: 1233435007 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2012 09:42 AM Pg: 1 of 3

20205650

This Instrument Prepared by:

*Alvin L. Kruse*  
Alvin L. Kruse  
Seyfarth Shaw LLP  
131 South Dearborn Street  
Suite 2400  
Chicago, Illinois 60603

Permanent Tax Index Number

and Address: *17-09-171-008-1250*  
*501 N. Kingsbury, Unit F, Chicago, IL 60654*  
See Exhibit A  
*CTI-LH 99/12/09/12/11/12/13*

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**PARTIAL RELEASE**

KNOW ALL MEN BY THESE PRESENTS, THAT LASALLE BANK NATIONAL ASSOCIATION, a national banking association, as Agent for Mezzanine Lenders, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby remise, release, convey and quit-claim unto **PARK MONROE ASSOCIATES IV, L.L.C.**, a Delaware limited liability company, and its successors and assigns, all the right, title, interest, claim or demand whatsoever which LaSalle Bank National Association as such Mezzanine Agent, may have acquired in, through or by a certain Junior Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing dated as of June 29, 2007, and recorded in the Recorder's Office of Cook County, Illinois, on July 9, 2007, as Document No. 0719035361, and in, through or by a certain Junior Assignment of Rents and Leases dated as of June 29, 2007, recorded in said Office on that same date as Document No. 0719035362, in and to the premises described in Exhibit A attached hereto, situated in the County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

None of the property encumbered by the aforesaid documents is hereby released from the lien thereof other than that described in Exhibit A attached hereto.

[SIGNATURE PAGE FOLLOWS THIS PAGE]

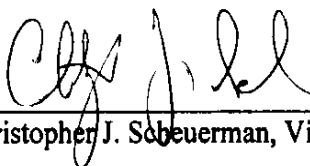
S Y  
P 3  
S N  
SC Y  
INT X

BOX 334 CTI

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has executed this instrument.

**LASALLE BANK NATIONAL ASSOCIATION, as  
Agent for Mezzanine Lenders**

By   
Christopher J. Scheuerman, Vice President

STATE OF ILLINOIS     )  
  )     SS  
COUNTY OF COOK     )

The foregoing instrument was acknowledged before me this 20th day of August, 2007, by Christopher J. Scheuerman, Vice President, of LaSalle Bank National Association, a national banking association, on behalf of the association.

  
Notary Public



mail to:  
LAWSON & BARCO Ltd.  
ATTN: MARY KARGSON  
200 N. LaSalle # 2810  
Chicago, IL 60601

