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Doc#: 1233435007 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 11/29/2012 09:42 AM Pg: 1 of 3

20205650

This Instrument Prepared by:

Alvin L. Kruse Seyfarth Shaw LLP 131 South Dearborn Street Suite 2400 Chicago, Illinois 50603

Permanent Tax Index Number and Address: 17-09-171-008-1350
501 N. KINGSMUN, UNA F. Chao. IL 6065
See Exhibit A

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT LASALLE BANK MATIONAL ASSOCIATION, a national banking association, as Agent for Mezzanine Lenders, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby remise, release, convey and quit-claim unto PARK MONROE ASSOCIATES IV, L.L.C., a Delaware limited liability company, and its successors and assigns, all the right, title, interest, claim or demand whatsoever which LaSalle Bank National Association as such Mezzanine Agent, may have acquired in, through or by a certain Junior Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing dated as of June 29, 2007, and recorded in the Recorder's Office of Cook County, Illinois, on July 9, 2007, as Document No. 0719035361, and in, through or by a certain Junior Assignment of Rents and Leases dated as of June 29, 2007, recorded in said Office on that same date as Document No. 0719035362, in and to the premises described in Exhibit A attached hereto, situated in the County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

None of the property encumbered by the aforesaid documents is hereby released from the lien thereof other than that described in **Exhibit A** attached hereto.

[SIGNATURE PAGE FOLLOWS THIS PAGE]

S P S S S S S S S S S S

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IN WITNESS WHEREOF, the undersigned has executed this instrument.

LASALLE BANK NATIONAL ASSOCIATION, as Agent for Mezzanine Lenders

Ву_

Christopher J. Scheuerman, Vice President

STATE OF ILLINOIS

COUNTY OF COOK

SS

The foregoing instrument was act nowledged before me this 20th day of August, 2007, by Christopher J. Scheuerman, Vice Presider. of LaSalle Bank National Association, a national banking association, on behalf of the associatior.

Notary Pub'ic

OFFICIAL SEAL
PREETI SAINI
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:05/20/08

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EXHIBIT A

LEGAL DESCRIPTION

STREET ADDRESS: 501 NORTH KINGSBURY STREET

UNIT F

COUNTY: COOK

TAX NUMBER: 17-79-131-008-1250

LEGAL DESCRIPTION.

PARCEL 1:

UNIT NUMBER C-2 IN THE SEXTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF CERTAIN SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN TAF WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO FAE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99624458; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF GARAGE SPACE G-26 AND G-27, A LIMPTED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.