

# UNOFFICIAL COPY



1233439074

Doc#: 1233439074 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2012 10:59 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO. 7999560 (62498399)  
PIN NO. 19-26-319-044-0000

PREPARED BY:  
SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208) 528-9895



### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that FEDERAL NATIONAL MORTGAGE ASSOCIATION, holder of a certain Mortgage executed to secure an indebtedness, whose parties, dates and recording information are below, does hereby acknowledge that it has been paid pursuant to a settlement agreement and in consideration thereof, does hereby agree to Release the Mortgage and does hereby authorize and direct the county recorder to Release the Mortgage.

Original Mortgagor: MARTIN ALVAREZ, A MARRIED MAN, RUBEN ALVAREZ, A MARRIED MAN  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK, N.A. ITS SUCCESSORS AND ASSIGNS  
Current Mortgagee: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
Current Mortgagee Address: 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005

Date Recorded: DECEMBER 19, 2007  
Recorded in Book N/A at Page N/A, Instrument No. 0735347040 in the County of COOK (A), State of ILLINOIS.

A.P.N.: 19-26-319-044-0000 ✓  
Property Address: 3787 W 76TH PL CHICAGO, ILLINOIS 60652 ✓  
LEGAL DESCRIPTION: LOT 10 IN BLOCK 23 IN LUETGERT'S MARQUETTE PARK TERRACE, A RESUBDIVISION OF BLOCKS 23, 27, 28, 33, 34, 37, 38, 43, 44, 47 AND 48 IN PRICE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument whose name(s) and title(s) are recited below:

Dated **NOVEMBER 14, 2012**

**FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION") BY SETERUS, INC., F/K/A IBM LENDER BUSINESS PROCESS SERVICES, INC. ITS ATTORNEY-IN-FACT**

*Hope Reger*  
 \_\_\_\_\_  
**HOPE REGER**  
**ASSISTANT SECRETARY FOR TITLE SERVICES**

STATE OF IDAHO )  
 ) ss  
 COUNTY OF BONNEVILLE )

On **NOVEMBER 14, 2012**, before me, the undersigned, a Notary Public in said State, personally appeared **HOPE REGER** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT SECRETARY FOR TITLE SERVICES** on behalf of **FEDERAL NATIONAL MORTGAGE ASSOCIATION** located at **14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005** and acknowledged to me that he or she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

*Emmett Green*  
 \_\_\_\_\_  
**EMMETT GREEN (COMMISSION EXP. 05-31-2018)**  
 NOTARY PUBLIC

