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PREPARED BY:

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MAIL TO:

First Community Bank of Homer
Glen and Lockport
Loan Documentation Dept.
13963 South Bell Road
Homer Glen, IL 60491

SEND TAX NOTICES TO:

Blueline Developers, LLC
1800 W. 55th Place
LaGrange, IL 60525



Doc#: 1233439009 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2012 08:58 AM Pg: 1 of 3

SECOND AMENDMENT TO MORTGAGE AND ASSIGNMENT OF RENTS

The Mortgage ("Mortgage") and Assignment of Rents ("AOR") both made on or about November 29, 2007 by Blueline Developers, LLC, 1800 W. 55th Place, LaGrange, IL 60525 ("Borrower") and recorded on December 6, 2007, in the Office of the Recorder of Cook County ("Recorder"), Illinois as Document Nos. 0734011101 and 0734011102, respectively, encumbering the real property described on Exhibit A to this Amendment, and assigned to First Community Bank of Homer Glen and Lockport ("Lender") on August 1, 2010, and recorded on August 12, 2010 by the Recorder as Document No. 1022447062, and modified by First Amendment to Mortgage and Assignment of Rents dated November 8, 2011 and recorded by the Recorder as Document No. 1133522039 are amended to reflect the following changes effective November 15, 2012:

The principal sum of the Original Note, as modified or amended from time to time, secured, inter alia, by the Mortgage and AOR, as modified or amended from time to time, is modified to **One Million Five Hundred Sixty-Four Thousand Five Hundred Seventy-Seven and 45/100 Dollars (\$1,564,577.45)**, the interest rate on the principal balance of the Note remains 6.250%, and payments on the Note are modified until the modified Maturity Date of **November 15, 2015**, as more fully described in the First Amended and Restated Note executed on even date herewith and fully incorporated herein by this reference;

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The said Borrower and Lender further agree that except as amended by the First Amendment to Mortgage and Assignment of Rents and as amended herein, said Mortgage and AOR are in full force and effect according to their respective original terms. In the event conflicts between the terms and provisions of this Amendment and the terms and provisions of the Mortgage, AOR or a previous amendment, the terms and provisions of this Amendment shall prevail.

IN WITNESS WHEREOF, Borrower has caused this Amendment to be executed by its duly authorized Member as of the ___ day of November, 2012.

BLUELINE DEVELOPERS, LLC

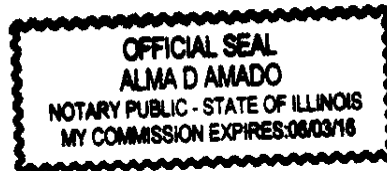
By: Simon Bradley
Simon Bradley, its sole Member

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a notary public in and for said County and State, DOES HEREBY CERTIFY that **Simon Bradley**, personally known to me to be the **Member** of **Blueline Developers, LLC**, an Illinois Limited Liability Company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Member** of said Company, he signed and delivered the said instrument and caused the corporate seal of said Company to be affixed thereto, pursuant to the authority given by the Operating Agreement of said Company, as his free and voluntary act, and as the free and voluntary act of said Company, as Borrower aforesaid in connection with the financing of the real property described on **Exhibit A** attached hereto and fully incorporated herein.

GIVEN under my hand and official seal as of the 20th day of November, 2012.

Alma D Amado
NOTARY PUBLIC



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EXHIBIT A

LEGAL DESCRIPTION

LOT 1 IN BLOCK 2 IN AYERS AND STEVENSON'S SUBDIVISION OF THE NORTH $\frac{3}{4}$ OF THE NORTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-08-404-001-0000
COMMONLY KNOWN AS: 959 W. 51st Street, Chicago, Illinois 60609.

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