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RECORDING REQUESTED & PREPARED BY:
Draper and Kramer Mortgage Corp DB/
P.O. Box 5914
Santa Rosa, CA 95402-5914
(855) 281-0092

Doc#: 1233439030 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2012 09:07 AM Pg: 1 of 2


WHEN RECORDED MAIL TO:
MORRY SOCHAT
2042 W. CHURCHILL STREET
CHICAGO, IL 60647

SATISFACTION OF MORTGAGE

Loan#: 9122055213
MIN: 100188512020536703 MERS Phone: (888) 679-6377
Cook, IL
Property: 2042 W CHURCHILL STREET , CHICAGO, IL 60647
Parcel#: 14313170260000


The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 10/17/2012, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$375,000.00 secured by the mortgage dated 2/29/2012 and executed by MORRY SOCHAT, AN UNMARRIED MAN, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, Lender, recorded on 3/8/2012 as Instrument No. 1206816082 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

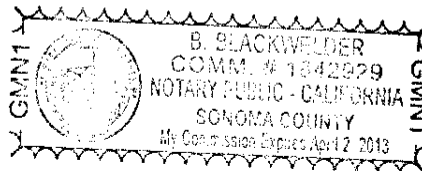
Mortgage Electronic Registration Systems, Inc.

By:  _____ October 24, 2012
Karen Corkins, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 10/24/2012 before me B. Blackwelder, Notary Public, personally appeared Karen Corkins personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this October 24, 2012

By: 
B. Blackwelder, Notary Public California
My Commission expires: 4/2/2013



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M
JH

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Legal Description

LOT 46 IN BLOCK 18 IN PIERCE'S ADDITION TO HOLSTEIN, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-31-317-026-0000

Property Address: 2042 W Churchill, Chicago, IL 60647

Property of Cook County Clerk's Office

N01120205/25

Legal Description