## **UNOFFICIAL COPY**

### IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION



Doc#: 1233439103 Fee: \$64.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/29/2012 01:27 PM Pg: 1 of 3

PNC BANK, NATIONAL ASSOCIATION, a national banking association, as successor to	Date: 11/29/2012 01:27
National City Bank,	) Case no. 12 cv 09444
Plaintiff,	) )
v.	) District Court Judge Sharon Johnson
	) Colman
ONE STOP LOANS, LLC, now known as	) Magistrate Judge Daniel G. Martin
2117-2139 N. Milwaukee Property, LLC, an	
Illinois limited liability company, ERINEO	)
CARRANZA, and CITY OF CHICAGO, an	)
Illinois municipal corporation,	)
	)
Defendants	

# LIS PENDENS NOTICE AND CERTIFICATE OF PENDENCY OF CIVIL ACTION

Pursuant to 735 ILCS 5/2-1901, 735 ILCS 5/5-1503, and 765 ILCS 35/84, the undersigned certifies that the above entitled mortgage foreclosure action was filed on November 27, 2012, and is now pending. The undersigned further certifies that:

- (i) The names of all plaintiffs and the case number are identified above.
- (ii) The court in which said action was brought is identified above.
- (iii) The name of the title holder of record is: One Stop Loans, LLC (now known as 2117-2139 N. Milwaukee Property, LLC)
- (iv) A legal description of the location of the real estate sufficient to identify it with reasonable certainty is: Attached hereto as **Exhibit A**
- (v) The common address or description of the location of the real estate is: 2117-2137N. Milwaukee Avenue, Chicago Illinois 60647.

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- (vi) The permanent real estate tax nos. are: 13-36-221-032 13-36-221-031 13-36-221-017
- (vii) The identification of the mortgage sought to be foreclosed is as follows:

Name of Mortgagor: One Stop Loans, LLC (now known as 2117-2139 N.

Milwaukee Property, LLC)

Name of Mortgagee: PNC Bank, National Association, as successor to National

City Bank

Date of Mortgage:

August 27, 2007

Date of Recording of Mortgage:

September 14, 2007

Mortgage recording Identification Number: 0725709078 County where Mortgage is recorded: Cook County Recorder, Cook County,

Illinois

PNC BANK, NATIONAL ASSOCIATION

By:

One of Its Attorneys

BRAD A. BERISH, ESQ. (ARDC # 06200891)

ADELMAN & GETTLEMAN, LTD.

53 West Jackson Blvd., #1050

Chicago, Illinois 60604

(312) 435-1050

bberish@ag-ltd.com

SUBSCRIBED AND SWORN TO BEFORE ME THIS A DAY OF NOVEMBER, 2012.

NOTARY PUBLIC

OFFICIAL SEAL
TAMMIE R EVANS-SLACK
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRESON 31/14

THIS DOCUMENT PREPARED BY AND TO BE RETURNED TO:

BRAD A. BERISH, ESQ. ADELMAN & GETTLEMAN, LTD. 53 W. Jackson Blvd. Suite 1050 Chicago. IL 60604 312/435-1050 1233439103 Page: 3 of 3

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#### LEGAL DESCRIPTION

#### \*\*\*PARCEL 1:

LOT 14 TO 18 BOTH INCLUSIVE, (EXCEPT THE NORTH 16 FEET OF SAID LOT 14) OF JAMES M. ALLEN'S SUBDIVISION OF LOTS 9 AND 19 OF GRAY'S, SUBDIVISION OF 8 ACRES EAST AND ADJOINING THE WEST 25 ACRES NORTHEAST OF THE PLANK POAD IN THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, PLINOIS; ALSO

PARCEL 2:

THE VACATED ALLEY EAST OF AND ADJOINING LOTS 14 TO 18 BOTH INCLUSIVE, (EXCEPT THE NORTH 16 FEET OF SAID LOT 14) IN JAMES M. ALLEN'S SUBDIVISION AFORESAID; ALSO

#### PARCEL 3:

LOTS 12 TO 15 BOTH INCLUSIVE, (E) CEPT THE EAST 3 FEET OF SAID LOT 15 AND EXCEPT THAT PART LYING IN MIL VAUKEE AVENUE) IN GRAY'S SUBDIVISION OF 8 ACRES EAST AND ALJOINING THE WEST 35.62 ACRES NORTHEAST OF THE PLANK ROAD IN THE MORTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

#### PARCEL 4:

THE VACATED EAST AND WEST ALLEY NORTH OF AND ADJOINING LOTS 12 TO 15 BOTH INCLUSIVE (EXCEPT THE EAST 3 FEET OF SAID LCT 15) IN GRAY'S SUBDIVISION AFORESAID; ALSO

#### PARCEL 5:

LOTS 11 TO 15 BOTH INCLUSIVE, (EXCEPT THE EAST 3 FEET OF EACH OF SAID LOTS) IN HERMAN PAPSIEN'S SUBDIVISION OF LOT 19 (EXCEPT THE NORTH 60 FEET THEREOF) IN JAMES M. ALLEN'S SUBDIVISION OF LOTS 8, 9, 10 AND 11 IIV GRAY'S SUBDIVISION OF 8 ACRES EAST AND ADJOINING THE WEST 35.62 ACRES NORTHEAST OF MILWAUKEE PLANK ROAD IN THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY ILLINOIS.\*\*\*

PIN: 13-36-221-032

13-36-221-031 13-36-221-017

COMMONLY KNOWN AS:

2117-2137 N. MILWAUKEE AVE. CHICAGO, IL 60647

EXHIBIT A