UNOFFICIAL COPY



Doc#: 1233541055 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/30/2012 11:32 AM Pg: 1 of 5

1st AMERICAN TITLE ONE # A 248788

This Document Prepared Fay:

The Law Office of Beth Mar	ח -
15127 S. 73 rd Ave.	
Suite F	
Orland Park, IL 60462	

After Recording Return To:

Tarko Property Group, Inc.	_
11104 S. 84th Ave., 2B	
Palos Hills, Il 60465	

SPECIAL WARRANTY DEED

THIS INDENTURE made this day of November, 2012, between HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTE OF THE FIRST NLC TRUST 2.05 4, MORTGAGE-BACKED CERTIFICATES, SERIES 2005-4, hereinafter ("Grantor"), and Tarko Property Group Inc. whose mailing address is 11104 S. 84th Ave., 2B, Palos Hills, 11 60465, (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 716 163rd St., Calumet City, IL 60409.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.



1233541055D Page: 2 of 5

UNOFFICIAL COPY

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

READ STATE TRANSFER TAX

Calumet City • City of Hornes \$ 1/2 00

REAL ESTATE TRANSFER TAX

Calumet City • City of Homes \$ 112 00

1233541055D Page: 3 of 5

UNOFFICIAL-COPY

Executed by the undersigned on Novembe	15,2012:
GRANTOR:	•
	k USA, National Association, as Truste of the First
NLC Trust	2005-4, Mortgage-Backed Certificates, Series 2005
	rgan Chase Bank, National Association, as
Attorney in	ract
By:	11/05/2012
Name:	/
Title:	Richard Dodd Visa President
	- var Fresidetil
STATE OF)	
)ss	40x
COUNTY OF	4
	for said County, in the State aforesaid, DO HEREBY
CERTIFY that, person	nally known to me to be the Vies President of HSBC este of the First NLC Trust 2005-4, Mortgage-
Backed Certificates, Series 2005-4, by JI	PMorgan Chase Bank, National Association, as
Attorney in Fact, and personally known to	o me to be the same person whose na ne is subscribed
to the foregoing instrument, appeared before	re me this day in person and acknowledged that as
such Vice President signed and delivered the	he instrument as his/her free and voluntary ect, and as
the free and voluntary act and deed of said	corporation, for the uses and purposes therein se
forth.	
Given under my hand and official s	seal, this day of . 20
/ ·	,
<u> /</u>	
Commission Expires:, 20	See Attached
Notary Public	Notary Acknowledgement
	(Notary / Torrison
SEND SUBSEQUENT TAX BILLS TO:	· ·
m 1 h	
Tarko Property Group Inc. 11104 S. 84 th Ave., 2B	
Palos Hills IL 60465	

UNOFFICIAL COPY-

STATE OF FLORIDA

COUNTY OF DUVAL

The foregoing insurement was acknowledged before me this November 5, 2012, by Richard Dodd, the Vice President of JPMorgan Chase Bank, NA, as attorney in fact for HSBC Bank USA, Nation Association, as Truste of the First NLC Trust 2005-4, Mortgageon b.

Seal Backed Certificates, Series 2005-4 on behalf of the corporation. He/she is personally known to me.

Notary Public

Printed Name:

Ketcia D. Barlow

1233541055D Page: 5 of 5

UNOFFICIAL COPY

Exhibit A Legal Description

LOT 12 IN BLOCK 3 IN HOOVER SCHOOL ADDITION, A SUBDIVISION OF PART OF THE EAST 646.72 FEET OF THE WEST ½ OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF MICHIGAN CITY (SCHRUM) ROAD, IN COOK COUNTY, ate Index Number.

Of Columnia Clark's Office ILLINOIS.

Permanent Real Estate Index Number: 30-19-217-012-0000