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Doc#: 1233541037 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/30/2012 10:02 AM Pg: 1 of 3

MAIL TO:

Stave 5 Hands

13316 Common of Age u

Chicago Of 60633

SPECIAL WAPPANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this ______ th day of _______ 2012., between Federal Home Loan Mortgage Corpo ation, a corporation created and existing under and by virtue of the laws of the State of ______ and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Stavros J. Haidos, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-17-318-015-0000 PROPERTY ADDRESS(ES): 6135 South Laflin Avenue, Chicago, IL, 60636

IN WITNESS WHEREOF, said party of the first part has caused by attorney-in-fact, the day and year first above written.

SYP3 P3 SA SCY INTAK

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Federal Home Loan Mortgage Corporation

By: Pierce & Associates as Attorney-in-Fact

HEREBY CERTIFY that Character for Federal Home Loan Mortgage Corporation, and personally known to me to be the same personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the attorney-in-fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this

MYDIA

NOTARY PUBLIC

My commission expires: $\frac{\sqrt{23/5}}{}$

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 14930 S. Cicero, Suite 2A, Oak Forest, IL 60452 BY: Justin Domingo

"OFFICIAL SEAL"
BROOKE A. COVAN
Notary Public, State of Ligation
My Commission Expires 06/13/2015

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Storror J. Huidos 13316 S. Commercial Are Chicago, 16 60633

REAL ESTATE TRANSFER		11/0:/2012
250000	CHICAGO:	\$86.25
/ <u>20</u>	CTA:	\$34.50
	TOTAL:	\$120.75
a dispension		

REAL ESTATE TRANSFER	
соок	\$5.75
ILLINOIS:	\$11.50
TOTAL:	\$17.25
	COOK ILLINOIS:

20-17-318-015-0000 | 20121001602499 | 4XC51E 20-17-318-015-0000 | 20121001602499 | R2CRE1

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EXHIBIT A

LOT 33 IN BLOCK 10 IN PLAT OF BELLVILLE, WEST 1/2 SOUTHWEST 1/4 SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY