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105378012



Doc#: 1233546064 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2012 11:31 AM Pg: 1 of 3

**CITYWIDE
TITLE CORPORATION**
850 W. JACKSON BLVD., SUITE 320
CHICAGO, IL 60607

This instrument was prepared by: Richard Short

Please return to:
PNC Bank, N.A.
ATTN: Kelly Clemanich
6750 Miller Rd. MS BR-YB58-01-B
Brecksville, OH 44141

TAX PARCEL I.D. NO. _____

SUBORDINATION OF MORTGAGE

From: MARLENE A LAURICH
5769 N NINA AVE
CHICAGO, IL 60631

Mortgage Dated: 05/04/2004

Mortgage Recorded: 05/21/2004
as Instrument Number 0414211044 and/or in
Liber/Volume _____, Folio/Page _____ in the
Recorder's office of
COOK County Illinois

To: PNC Bank, N.A., as successor
by merger to National City
Bank

Debt: \$50,000.00

KNOW ALL BY THESE PRESENTS

That PNC Bank, N.A., as successor by merger to National City Bank, the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), **FOR VALUE RECEIVED**, does hereby agree that the lien of the above recited Mortgage be subordinated, it and postponed in favor of a certain Mortgage given by the above named Mortgagor to JPMORGAN CHASE BANK NA, dated 10/29/12, and recorded *, in Mortgage Book Volume _____, Page _____ and not to exceed the principal amount of \$282,076.00 with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of COOK County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises shall in no way be affected.

**Concurrent here with*

1233546063

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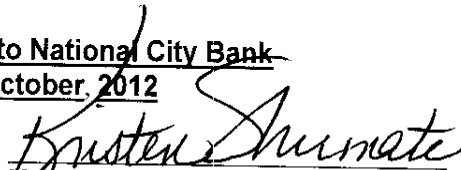
PNC Bank, N.A., as successor by merger to National City Bank

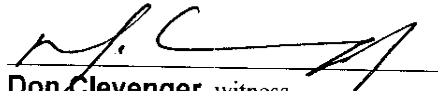
Signed and Acknowledged this **thirty-first** day of **October, 2012**

By: _____

Name: **Kelly Clemenich**

Title: **Assistant Vice President**

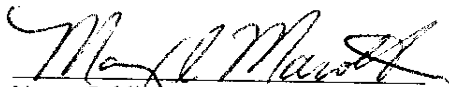

Kristen Shumate, witness


Don Clevenger, witness

State of Ohio
County of Cuyahoga

)
)
ss:

Before me, the undersigned, a Notary Public in and for said County and State, this
day of **OCT 31 2012** personally appeared
Kelly Clemenich as **Assistant Vice President** of PNC Bank, N.A. and acknowledged the
execution of the foregoing Agreement.


Notary Public:
My Commission Expires:
County Of Residence:



MARY A MAROTTA
Notary Public, State of Ohio
My Commission Expires
February 16, 2017

This instrument prepared by **Richard Short**, PNC Bank, N.A.

Please return to: **PNC Bank, N.A.**

Lending Services
ATTN: Kelly Clemenich
6750 Miller Rd. M.S. BR-YB58-01-B
Brecksville, OH 44141

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File No: 405378

EXHIBIT "A"

THAT PART OF LOTS 2, 3 AND 4 IN CAMPBELL'S SUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 10 IN NORWOOD PARK, A SUBDIVISION OF SECTIONS 6 AND 7 IN TOWNSHIP 40 NORTH AND PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; DAF:

BEGINNING AT THE NORTHWESTERLY CORNER OF LOT 2; THENCE SOUTHWESTERLY ALONG THE WESTERLY LINE OF LOTS 2, 3 AND 4, 14 6.5 FEET TO THE SOUTHWESTERLY CORNER OF LOT 4; THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF LOT 4 TO A POINT IN THE LINE 84.50 FEET SOUTHEASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 4; THENCE NORTHEASTERLY TO A POINT IN THE NORTHERLY LINE OF LOT 2, 75 FEET. SOUTHEASTERLY FROM THE NORTHWESTERLY CORNER OF SAID LOT 2; THENCE NORTHWESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 2 TO THE POINT OF BEGINNING EXCEPT AS TO THAT PART OF LOT 2 AND THE NORTHEASTERLY 22 FEET OF LOT 3 LYING NORTHWESTERLY OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF LOT 4 IN WHICH IS 84.5 FEET SOUTHEASTERLY FROM THE SOUTHWESTERLY CORNER OF SAID LOT TO A POINT IN THE NORTH LINE OF LOT 2 WHICH IS 75 FEET SOUTHEASTERLY FROM THE NORTHWESTERLY CORNER OF LOT 2 IN CELIA ELIZA CAMPBELL RESUBDIVISION OF BLOCK 16 IN TOWN OF NORWOOD PARK IN SECTION 6 AND 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (WHICH HAS BEEN CONSOLIDATED INTO LOT A BY PLAT OF CONSOLIDATION AS DOCUMENT 15646043) IN COOK COUNTY, ILLINOIS

Pin# 13 06 312 - 025 40000

Address: 5769 N Nina Ave

Chicago IL 60631

Issuing Agent:
Citywide Title Corporation
850 W. Jackson
Suite 320, Chicago, Illinois 60607
312-492-8934

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ALTA Plain Language Commitment (6-17-06) (IL)
Schedule A

AMERICAN
LAND TITLE
ASSOCIATION

