

Handwritten initials and numbers: "H", "10", "12530827"

# UNOFFICIAL COPY



Doc#: 1233546071 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/30/2012 11:47 AM Pg: 1 of 2

### RELEASE DEED (General)

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1  
450 EAST 22ND STREET SUITE 250  
LOMBARD ILLINOIS 60148

(The Above Space For Recorder's Use Only)

Handwritten mark resembling a stylized '2' or 'J'

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JAMES L. GRAHAM AND DEBORAH C. GRAHAM, HIS WIFE, IN JOINT TENANCY

of the County of COOK and State of ILLINOIS all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 7TH day of SEPTEMBER A.D. 2004 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS Document No. 0428004052 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of ILLINOIS together with all appurtenances and and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 1024406025  
Address(es) of Real Estate: 742 WESLEY EVANSTON ILLINOIS 60202

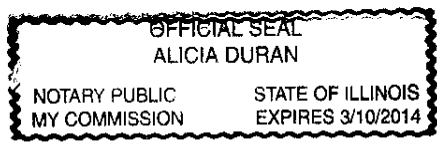
PLEASE PRINT OR TYPE Donna Szurek (SEAL) \_\_\_\_\_ (SEAL)  
NAME(S) BELOW LOAN SPECIALIST (SEAL) \_\_\_\_\_ (SEAL)  
SIGNATURE(S) \_\_\_\_\_

State of ILLINOIS County of DUPAGE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA SZUREK

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S H E signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 13TH day of NOVEMBER 2012  
Commission expires 3/10/2014 Alicia Duran  
NOTARY PUBLIC

IMPRESS SEAL HERE



This instrument was prepared by CREDIT UNION 1 450 EAST 22ND STREET SUITE 250 LOMBARD ILLINOIS 60148  
(NAME AND ADDRESS)

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

of premises commonly known as, 742 WESLEY EVANSTON ILLINOIS 60202

LOT 3 IN THELIN AND THELINS WEST EVANSTON SUBDIVISION BEING A SUBDIVISION OF BLOCK 2 IN WELTERS ADD. TO EVANSTON A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

### SEND SUBSEQUENT TAX BILLS TO:

<b>MAIL TO:</b>	CREDIT UNION 1 ATTN DONNA SZUREK	
	(Name)	(Name)
	450 EAST 22ND STREET SUITE 250	
	(Address)	(Address)
	LOMBARD, ILLINOIS 60148	
	(City, State and Zip)	(City, State and Zip)