



Doc#: 1233556019 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2012 08:49 AM Pg: 1 of 3

12/10/12 Job
PRISM TITLE
1011 E. Touhy Ave, #350
Des Plaines, IL 60018

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414830002757

Prepared by: Veronica Siverts

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0530013136, at Volume/Book/Reel Image/Page , Recorder's Office, Cook County, Illinois,, A Modification was recorded on 08/28/2007 in Document No. 0724001252 to increase the credit limit by \$25,000.00, Line of Credit was permanently reduced from \$255,000.00 to \$99,000.00 on March 24th, 2011, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Bridgeview Bank Mortgage Co. LLC. ISAOA, its successors and assigns, executed by Harriet Lee Neely and Rodney Neely, being dated the 16th day of Nov, 2012, in an amount not to exceed \$407,500.00 and recorded in Official Record Volume _____, Page 1233556018 Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Bridgeview Bank Mortgage Co. LLC. ISAOA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 31st day of October, 2012.

By: *Lee Young*
Lee Young, AVP

UNOFFICIAL COPY

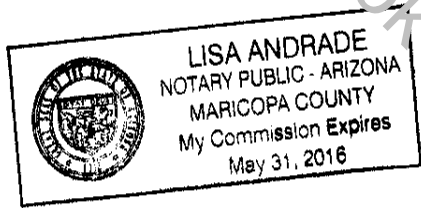
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 31st day of October, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Lee Young, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Lisa Andrade

Notary Public

My Commission Expires: _____



Property of Cook County Clerk's Office

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EXHIBIT A

File No.: 12101810

County: COOK

Permanent Index Number: 20-11-217-052-0000

Property Address: 4848 S. CORNELL AVENUE, CHICAGO, IL 60615

Legal Description: PARCEL 1: LOT 12 IN SOUTH CORNELL, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF FRACTIONAL SECTION 12 AND THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS, USE AND ENJOYMENT, OVER AND UPON THE COMMON ROAD PARCELS DESCRIBED AND SET FORTH IN EASEMENT AGREEMENT RECORDED AS DOCUMENT 00620418.

Permanent Index Number: 20-11-217-052-0000

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