

# UNOFFICIAL COPY

SPECIAL WARRANTY DEED  
REO CASE No: C12061K



Doc#: 1233504151 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/30/2012 02:05 PM Pg: 1 of 3

This Deed is from **Fannie Mae a/k/a Federal National Mortgage Association** a Corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C., ("Grantor"), **Jorge Mondragon, a single person not in a civil union** ("Grantee").

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of , State of Illinois, described as follows (the "Premises"):

**3808 W. Belle Plaine Ave., Unit 3, Chicago, IL 60618**  
**PIN#13-14-321-014-1008**  
Subject to: Taxes for year 2012 and subsequent years


**FIRST AMERICAN**  
File # 229779

See Legal Description attached hereto and made a part hereof



And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, **Grantor is exempt from any and all transfer taxes.**

See, 12 U.S.C. 1723a (c) (2).

REAL ESTATE TRANSFER	11/14/2012
 CHICAGO:	\$712.50
CTA:	\$285.00
<b>TOTAL:</b>	<b>\$997.50</b>

13-14-321-014-1008 | 20121001606083 | KD3UPY

REAL ESTATE TRANSFER	11/14/2012
  COOK	\$47.50
ILLINOIS:	\$95.00
<b>TOTAL:</b>	<b>\$142.50</b>

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S Y  
P 3  
S N  
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INT AB

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October 29, 2012

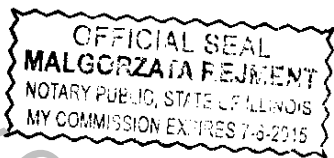
Fannie Mae a/k/a Federal National Mortgage Association

By Fisher and Shapiro, LLC  
Michael Fisher Its Attorney in Fact

STATE OF Illinois )  
 ) SS  
COUNTY OF Cook )

I, Malgorzata Rejment, a Notary Public in and for the County in the State aforesaid, do hereby certify that Michael Fisher, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed the said instrument for the uses and purposes therein set forth. Given under my hand and official seal this October 29, 2012

Malgorzata Rejment  
Notary Public



Mail Recorded Deed and  
Future Tax Bills to:  
Jorge A. Mondragon  
3808 W. Belle Plaine Ave., Unit 3  
Chicago, IL 60618

This document was prepared by:  
Fisher and Shapiro, LLC  
200 N. LaSalle Street, Suite 2840  
Chicago, IL 60601

Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT 3808-3 IN BELLHAM CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19, 20 AND 21 IN BLOCK 20 IN WALKER'S SUBDIVISION OF BLOCKS 1 TO 31, INCLUSIVE, OF W.B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0406927011, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-22, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

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