### SUBORDINATION AGREEMENT

The undersigned ("Subordinating Party") is the holder of a Mortgage or Deed of Trust, herein known as a "Security Instrument", dated April 16, 2008, in the amount of \$111,000.00 recorded on May 02, 2008 as document/book number 0812311009 in the County of COOK, in the state of Ikinois granted by MICHAEL R NALL AND MARY LOU NALL herein known as "Bonov er", granting Subordinating Party a security interest in the following described property ("Troperty"):

PERMANENT TAX NUMBER: 17-22-101-043-1219 (VOLUME NUMBER 512 ) / 17-22-101-043-1367 (VOLUME NUMBER 512)

PARCEL 1:

UNIT 2704 AND P-326 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHIGAN AVENUE TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0506227076 IN THE NORTHWEST FRACTIONAL

[Legal Description continued on page 3] BRIDGEVIEW BANK MORTGAGE COMPANY, LLC, ISAOA /ATIMA, herein known as "Lender", has granted or will grant to Borrower an extension of credit or other financial accommodation to be secured by a lien ("Lien") on the aforementioned Property.

In consideration of Lender's granting to Borrower an extension of credit or other amancial accommodation and in consideration of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned does nereby subordinate it's interest, right and title granted by the aforementioned Security Instructual to the aforementioned Lien, not to exceed the total amount of \$347,000.00, provided that the Lien is secured by a properly recorded Mortgage or Deed of Trust granted by Borrower to Lender on the above described Property and except with respect to Protective Advances described below. The Subordinating Party expressions and interest in the Property granted by the Security Institution and any person other than Lender or Lender's assignees.

4- Recorded 11-29-2012 as document #1233457482

PREPARED BY -Return To: BMO Harris Bank N.A. 3800 Golf Rd., Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008 This instrument was drafted by: Monica Brown

## **UNOFFICIAL COPY**

If the Subordinating Party makes advances of funds in performance of an obligation of the Borrower pursuant to the Subordinating Party's Security Instrument ("Protective Advances") and, if paid with the written consent of the Lender, such Protective Advances shall be secured by the Subordinating Party's Security Instrument and shall be given priority to and be superior to the aforementioned Lien granted to Lender.

Lender shall have prior rights as to Subordinating Party pursuant to the aforementioned properly recorded Lien as to proceeds arising as a result of the following: the exercise of eminent domain against all or any part of the Property, all rents, income, and profits, all amounts received for the taking of all or any part the Property by condemnation proceedings, all compensation received as damages for injury to all or any part of the Property, all proceeds from insurance on improvements to the Property, and all net proceed. From a foreclosure against the Property, including a deed given in lieu of foreclosure.

This agreement is binding on the successors and assigns of both the Subordinating Party and the Lender. This Subordination Agreement is executed this 25th day of October, 2012 on behalf of BMO Hairis Bank N.A. by its officers:

William R. McRae
Title: Vice President

State of Wisconsin
County of Milwaukee

(Seal)

Julie M. Westbrook
Title: Assistant Vice President

This instrument was acknowledged before me on 25th day of October, 2012, by William R. McRae and Julie M. Westbrook as officers of BMO Harris bank N.A..

JANET L. WENTLANDT NOTARY PUBLIC STATE OF WISCONSIN

Notary Public, State of Wisconsin

My Commission (Expires) (Is)

1233508021 Page: 3 of 3

# **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT 2704 AND P-326 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHIGAN AVENUE TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0506227076 IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

EXCLUSIVE JS E FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-19 A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO IN COOK COUNTY, ILLINOIS.

Address commonly known as: 1250 S Michigan Ave, Unit 2704 Chicago, IL 60605

PIN#: 17-22-101-043-1219;172210104313.57