\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200

Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 004294006-256 MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID HAWKINS AND JILL HAWKINS

Original Mortgagee(S): WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION

Original Instrument No: 0719706089

Date of Note: <u>06/26/2007</u> Original Recording Date: <u>07/16/2007</u>

Property Address: 2536 W CULLOM AVE CHICAGO, IL 6061 - 1502

Legal Description: See exhibit A attached

PIN #: 13-13-403-038-0000 County. State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/29/2012.

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERI Y WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION

By: Donna Acree

Title: Vice President

State of LA Parish of Ouachita

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Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state afores at personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 11/29/2012.

Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

Commission
Resides in: Ouachita

1233508300 Page: 2 of 2

## **UNOFFICIAL COPY**

## LOAN # 00429400004256

## **EXHIBIT A**

A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 2536 W CULLOM AVE; CHICAGO, IL 60618-1502 CURRENTLY OWNED BY DAVID HAWKINS HAVING A TAX IDENTIFICATION NUMBER OF 13-13-403-038-0000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 15941101 DATED 5/31/2007 AND FURTHER DESCRIBED AS L13 FLICKS SUBD N1/2 SE1/4 S13 T40 N R13E.

