Doc#. 1233508566 fee: \$50.00

Date: 1130/201201:06 RM Pg: 1 of 2

Cock County Resolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W Chandler Blvd Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

LUCIE H STELMACH 77 S EVERGREEN AVE UNIT 409 ARLINGTON HEIGHTS IL 60005-1490

SUBMITTED BY: Karen P. Accordino

DOCID 000689580001507292005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Bank of America, N.A., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>LUCIE H STELMACH</u>

Original Instrument No: 0636312008 Original Decd Fook: n/a Original Deed Page: n/a

Date of Note: 11/10/2006

Property Address: 77 S EVERGREEN AVE #409 ARLINGTON HTS, II 60005

Legal Description: Unit 409 and Garage Space 40 in the residences of Arlington Town Square, a condominium as delineated on a survey of the following described premises: All of Lots 1, 5, 7 and 8 together with that part of Lot 2 bounded and described as follows: Commencing at the most Southerly Southwest corner of said Lot 2, being also the Southeast corner of said Lot 1; thence North 00 degrees 01 minutes 00 seconds East along the West line of said Lot 2, a distance of 8.38 feet to the point of beginning; thence continuing North 00 degrees 01 minutes 32 seconds East along the West line of said Lot 2, a distance of 5.34 feet; thence South 89 degrees 59 minutes 00 seconds East, 4.87 feet; thence South 00 degrees 01 minutes 00 seconds West, 1.82 feet; thence South 69 degrees 59 minutes 00 seconds East, 16.70 feet; thence North 00 degrees 01 minutes East, 2.51 feet; thence South 89 degrees 59 minutes 00 seconds Fast, 5.20 feet; thence South 00 degrees 01 minutes 00 seconds West, 7.72 feet; thence North 89 degrees 59 minutes 00 seconds West, 0.44 feet; thence South 00 degrees 01 minutes 00 seconds West, 0.99 feet; thence North 89 degrees 59 minutes 00 seconds West, 11.66 feet; thence North 00 degrees 01 minutes 00 seconds East, 0.99 feet; thence North 89 degrees 59 minutes 00 seconds West, 2.04 feet; thence South 00 degrees 01 minutes 00 seconds West, 0.99 feet; thence North 59 Legrees 59 minutes 00 seconds West, 9.22 feet; thence North 00 degrees 01 minutes 00 seconds East, 2.68 feet; thence North 89 degrees 59 minutes 00 seconds West, 5.41 feet to the place of beginning, excepting therefrom that part lying above elevation 682.85 feet USGS Datum and also excepting that part lying below elevation 674.05 feet USGS Datum, all in Arlington Town Square, being a resubdivision in the West 1/4 of the Southwest 1/4 of Section 29, Township 42 North, Range 11 East of the Third Principal Meridian, according to the plat thereof recorded on April 9, 1996, as Cocument No. 98281581 and as amended and re-recorded December 30, 1999 as Document 09205833 in Cook County, Illinois. PIN #: 03-29-349-033-1025 County: Cook County, State of Illinois

eduly, <u>cook</u> county, state of <u>inition</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/30/2012.

Bank of America, N.A.

By: Justin Harris-El

Title: Assistant Vice President

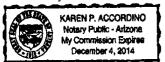
State of ARIZONA City/County of Maricopa

1233508566 Page: 2 of 2

On 11/30/2012, before me, Karen According, Notary Public, personally appeared Justin flarris-El, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

Property of Cook County Clark's Office

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Karen P. Accordino