Doc#. 1233508511 fee: \$50.00

Date: 1130/2012 1130 AM Pg: 1 of 1
Cock County Reso der of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: Kelly Hillard

Loan Number: 6800474883

MERS ID#: 100794400030134783 MERS PHONE#: (888) 679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT'S and, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMP ANY, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, whose parties, dates and recording information are below, does nereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL E O'NEILL AND TAN IN A L O'NEILL HIS WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REG STRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND

TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1204747171 Original Deed Book: — Original Deed Page: —

Date of Note: <u>01/27/2012</u> Original Recording Date: <u>02/16/2012</u>

Property Address: 610 HILLSIDE CT BARRINGTON, IL 600100000

Legal Description: LOT 5 IN WOODSIDE OF BARRINGTON BEING A SUBDIVISION OF PART OF THE

NORTHWEST 1/4 OF SECTION 6 TOWNSHIP 42 NORTH & ANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN #: <u>02-06-108-018-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/30/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PAVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS

By: Kelly Hillard

Title: Assistant Secretary

State of KENTUCKY

County of DAVIESS

This instrument was acknowledged before me on 11/30/2012 by Kelly Hillard, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Chris Martin

My Commission Expires: 01/24/2016

Resides in: DAVIESS