Doc#. 1233508617 fee: \$50.00

Date: 1130/20120 [138 PM Pg: 1 of 2 Cook County Resolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1617079440

MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): YOUNG BOK PARK AND SUSAN PARK

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: <u>0311347310</u>

Date of Note: <u>04/09/2003</u> Original Recording Date: <u>04/23/2003</u>

Property Address: 2100 BRIARHILL DR SCHAUMBURG, IL t 0194

Legal Description: See exhibit A attached

PIN #: <u>07-18-203-027-0000</u> County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/30/2012.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE PUME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: Arlethia Reed

By: Arlethia Reed Title: Vice President

State of LA Parish of Ouachita

animin,

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aloresaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 11/30/2012.

Notary Public: Vicki C. Knighten -

54231

My Commission Expires: Lifetime

Commission
Resides in: Ouachita

1233508617 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1617079440

Exhibit A

LOT 1765 IN STRATHMORE, SCHAUMBURG, UNIT NO. 20, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, AND PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT JE JUARY

COLONE COLONE

CORRECT

ORIGINAL CIRCLES

ORIGINAL CIRCL THEREOF KECORDED SEPTEMBER 8, 1977 AS DOCUMENT NO. 24096793 AND REGISTERED :33RUARY 2, 1978 AS DOCUMENT NO. LR 2997422, IN COOK COUNTY, ILLINOIS.