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1233510006

RELEASE OF MORTGAGE

ILLINOIS

Permanent Tax Index Numbers: 14-20-300-031-0000 14-20-300-032-0000

14-20-300-033-0000

Property 40 lress: 3511, 3535 2.id 3547 North Ashland Chicago, IL

8913775

Doc#: 1233510008 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/30/2012 09:12 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that FIRST MIDWEST BANK, an Illinois state chartered bank, as successor of the Federal Deposit Insurance Corporation, as receiver for Palos Bank and Trust Company, for good and valuable consideration, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Addison Ashland THC LLC, all right, title, interest, claim or demand whatsoever that it may have acquired it, through or by:

- Mortgage dated June 29, 2006 and recorded July 6, 2006 as Document No. 0618726306 in the office of Cook County Recorder of Deeds;
- Assignment of Rents dated recorded July 6, 2006 as Document No. 0618726307 in the office of Cook County Recorder of Deeds.

Affecting the following described property legally described as:

PARCEL 1: THAT PART OF LOTS 18, 19 AND 20 (EXCEPTING FROM FACH OF SAID LOTS THAT PART THEREOF LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 20) DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF LOT 18 WITH THE EAST LINE OF ASHLAND AVENUE AS WIDENED; THENCE SOUTH ALONG SAID WIDENED LINE OF ASHLAND AVENUE TO A POINT WHICH IS 4.62 FFLT SOUTH OF THE NORTH LINE OF SAID LOT 20; THENCE EAST 77.38 FEET TO A POINT WHICH IS 4.56 FLFT SOUTH OF THE NORTH LINE OF SAID LOT 20; THENCE NORTH 4.08 FEET; THENCE EAST 29.41 FFLT TO A POINT IN THE EAST LINE OF SAID LOT 20 WHICH IS 0.45 FEET SOUTH OF THE NORTHLAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 20, 19, AND 15 TO THE NORTHEAST CORNER OF SAID LOT 18; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 18 TO THE POINT OF BEGINNING, ALL IN BLOCK 4 IN LANE PARK ADDITION TO LAKE VIEW IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOTS 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13 AND 14 (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 20, TAKEN FOR WIDENING NORTH ASHLAND AVENUE) IN BLOCK 4 IN LANE PARK ADDITION TO LAKE VIEW IN THE WEST 1/2 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: LOTS 15, 16, AND 17 (EXCEPT THAT PART THEREOF LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 378768-1



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EAST OF THE THIRD PRINCIPAL MERIDIAN) IN BLOCK 4 IN LANE PARK ADDITION OF LAKE VIEW IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

3511, 3535 and 3547 N. Ashland Avenue

Commonly known as:

378768-1

Chicago, Illinois 60622	
PINs: 14-20-300-031-0000 14-20-300-032-0000 14-20-300-033-0000	
WITNESS our hand and seal(s) this May of	Vovember, 2012.
FIRST MIDWES L BANK, an Illinois state chartered bank, as successor to the Federal	
Deposit Insurance Corporation, as receiver for Palos Bank and Trust Company	
By: Laur Helle Name: REGWA MILLER	
Title: ATTORNSYIN THACT	
STATE OF ILLINOIS)) ss	4
COUNTY OF COOK)	
Midwest Bank, is personally known to the the foregoing instrument, appeared before me this day and delivered said instrument as his/her own free therein set forth.	First same person whose name is subscribed to the in person and acknowledged that s/he signed and voluntary act for the uses and purposes
GIVEN under my hand and seal this day of	of November, 2012.
My commission expires:	Barbara C Zimmerman Notary Public
Prepared by and Mail to: Aaron B. Zarkowsky Deutsch, Levy & Engel, Chartered 225 West Washington Suite 1700 Chicago, Illinois 60606	OFFICIAL SEAL BARBARA C ZIMMERMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/05/14
2	