Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: MICHAEL J GRANNAN 15249 CATALINA DR UNIT2N ORLAND PARK, IL 60462-6788

1233516013 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/30/2012 10:18 AM Pg: 1 of 3



RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #:06:1707 1587 "GRANNAN" Lender ID:03387/724107153 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, made and executed by MICHAEL J GRANNAN A MARRIED MAN, originally to ABN AMRO MORTGAGE CRO JP, INC., in the County of Cook, and the State of Illinois, Dated: 11/09/2004 Recorded: 12/23/2004 in Book/Real/Liber: N/A Page/Folio: N/A as Instrument No.: 0435802042, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 27-13-204-023-1013 Property Address: 15249 CATALINA DR 2N, ORLAND PARK, IL 60+62

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. 3/4'S OFFICE On November 13th, 2012

WALTER H EICHELBERGER, Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Maryland **COUNTY OF Washington**

On this 13th day of November 2012, before me, the undersigned officer personally appeared WALTER H EICHELBERGER, who made acknowledgment on behalf of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who acknowledges himself/herself to be the Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President .

WITNESS my hand and official seal,

SEA RENEA SHOWE Notary Expires: 10/03/20:5

Chelsea Renea Showe Notary Public Washington Co., MD Denty Of Cook County Clerk's Office

(This area for notarial seal)

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LOAN NUMBER	647071587
BORROWER VESTING	MICHAEL J GRANNAN A MARRIED MAN

PARCEL 1:

UNIT NUMBER 15249-2 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

BEGINNING AT THE NORTHWEST CORNER OF LOT 19 OF HERITAGE MANOR, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1, 1976 AS DOCUMENT NUMBER 23693903; THENCE SOUTH 89 DEGREES 54 MINUTES 35 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 19, 330,25 FEET; THENCE SOUTH 00 DEGREES 05 MINUTES 25 SECONDS WEST, 68.00 FEET; THENCE NORTH 89 DECREES 54 MINUTES 35 SECONDS WEST, 101.13 FEET; THENCE SOUTH 00 DEGREES 05 MINUTES 25 SECONDS WEST, P. 70 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 35 SECONDS WEST, 199.12 FEET TO A POINT ON THE EAST PIGHT OF WAY LINE OF CATALINA DRIVE; THENCE NORTH 00 DEGREES 05 MINUTES 25 SECONDS EAST ALONG SAID EAST RIGHT OF WAY LINE, 152.70 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, A SURVEY OF SAID PARCEL IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY HEF TAGE/STANDARD BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 9, 1976 AND KNOWN AS TRUST NUMBER 4380, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24811734, TOGETHER WITH AN UNDIVIDED PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING A LL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID **DECLARATION AND SURVEY)**

PARCEL 2:

ALSO TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 15249-2'G', A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 24811734, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 (S SLT FORTH IN DECLARATION OF EASEMENTS RECORDED OCTOBER 26, 1978 AND RECORDED NOVEMBER 10, 1978 AS DOCUMENT 24715343 AND AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED JANUARY 4, 1981 (A) DOCUMENT 25306318.

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