UNOFFICIAL COPY

STATE OF ILLINOIS DEPARTMENT OF **HEALTHCARE AND FAMILY SERVICES**

NOTICE AND CLAIM OF LIEN

[X] INITIAL LIEN

[] RENEWAL



Doc#: 1233526115 Fee: \$40.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 11/30/2012 11:04 AM Pg: 1 of 1

DATE OF INITIAL LIEN

Notice is hereby uner that I. George Luetkemeyer, acting in my official capacity as an Authorized Representative of the Zureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

The West 40.50 feet of Lot 6 (as measured along the North line thereof) in Block 3 in Streamwood Green Unit 2-A, being a Subdivision of part of the East 1/2 of the Northwest 1/4 of Section 24, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 240 Juniper Circle, Streamwood, Illinois, 60107 P.I.N. 06-24-112-035-0000

A legal or equitable interest in said described real estate is owned by CASE ID #: 91-200-974655 COUNTY OF RESIDENCE: 200 CLIENT NAME: ROBERT FRANK

ADDRESS: Lexington of Wheeling, 730 W Hintz Rd, Wheeling, IL 10090-5501

This lien is claimed for all assistance paid to or on behalf of said client, index Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said icn in accordance with statutory provisions.

Healthcare and Family Services Collections/Technical Recovery State of Illinois Prepared by/Contact/Return to: 312-793-352 > SS 32 W. Randolph, 13th Floor Chicago, IL 60601-3412 County of xoo

, Notary Public do hereby certify that George Luetkemeyer, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:01/21/15 (SEAL)

Given under my hand and seal this

HFS 237 (R-10-2006)

IL478-0208