

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES



CERTIFICATE OF
RELEASE OF LIEN

Doc#: 1233526133 Fee: \$40.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/30/2012 11:10 AM Pg: 1 of 1

- FOR MEDICAL ASSISTANCE
- BLIND ASSISTANCE
- AGED ASSISTANCE
- DISABILITY ASSISTANCE

Notice is hereby given that I, George Luetkemeyer, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$14,372.45, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

CASE NAME: EMILIA GARCIA

CASE ID#: 91-200-965073

COUNTY OF RESIDENCE: 200

Dated 04/21/2011, and recorded in, Cook County, State of Illinois, on 04/29/2011, under Document No. 1111933066 against the following described real property:

Unit No. 312 together with its undivided percentage interest in the common elements in Balmoral Plaza Condominium as delineated and defined in the Declaration recorded as Document No. 26370707, in the Northwest 1/4 of Section 12, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 2606 W. Balmoral Ave., Unit 312, Chicago, Illinois 60625 P.I.N. 13-12-214-052-1058

Dated

11/20/12

George Luetkemeyer
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois

County of Cook

} Healthcare and Family Services
 } Collections/Technical Recovery
 } Prepared by/Contact/Return to: 312-793-3529
 } SS 32 W. Randolph, 13th Floor
 } Chicago, IL 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that George Luetkemeyer, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this

20 day of November, A.D., 2012

Estell Hardiman
Notary Public