

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF  
HEALTHCARE AND FAMILY SERVICES



CERTIFICATE OF  
RELEASE OF LIEN

Doc#: 1233526135 Fee: \$40.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 11/30/2012 11:10 AM Pg: 1 of 1

FOR  MEDICAL ASSISTANCE  
 BLIND ASSISTANCE  
 AGED ASSISTANCE  
 DISABILITY ASSISTANCE

Notice is hereby given that I, George Luetkemeyer, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

CASE NAME: GEORGE LAHNER

CASE ID# : 91-200-984050

COUNTY OF RESIDENCE: 200

Dated 08/30/2012, and recorded in, Cook County, State of Illinois, on 09/10/2012, under Document No. 1225412071 against the following described real property:

Lot 39 in Block 45 in the Frederick H. Bartlett's second addition to Garfield Ridge, being a Subdivision of the West 1/2 of the West 1/2 of th Northeast 1/4 of Section 17, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 5723 S. Mason Avenue, Chicago, Illinois 60638  
P.I.N. 19-17-217-010-0000

Dated

11/20/12

George Luetkemeyer  
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois

County of Cook

} Healthcare and Family Services  
} Collections/Technical Recovery  
} Prepared by/Contact/Return to: 312-793-3529  
} SS 32 W. Randolph, 13th Floor  
} Chicago, IL 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that George Luetkemeyer, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this

20 day of November, A.D., 2012

Estell Hardiman  
Notary Public