## **UNOFFICIAL COPY**

STATE OF ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES

CERTIFICATE OF RELEASE OF LIEN



Doc#: 1233526137 Fee: \$40.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 11/30/2012 11:10 AM Pg: 1 of 1

FOR [X] MEDICAL ASSISTANCE
[ ] BLIND ASSISTANCE
[ ] AGED ASSISTANCE
[ ] DISABILITY ASSISTANCE

Notice is hereby given that I, George Luetkemeyer, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$84,731.08, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

CASE NAME: ANTOINETTE OSADA

(SEAL)

HFS 233 (R-10-2006)

CASE ID#: 91-200-891842

COUNTY OF RESIDENCE: 200

Dated 07/10/2010, and recorded in, Cook County, State of Illinois, on 07/31/2012, under Document No. 1221333083 against the following described real property:

Unit 108 in Forest Court of Niles Condominium, as delineated on the Survey of certain Lots or parts thereof in Kinzie's Subdivision located in Section 31, Township 41 North, Range 13, East of the Third Principal Meridian, which survey is attached as exhibit "B" to the Declaration of Condomium ownership recorded as Document 25815415, in Cook County, Illinois, together with an undivided percentage interest in the common elements appurtenant to said (Init., as set forth in said Declaration. Commonly known as: 6935 N. Milwaukee Avenue, Unit 108, Niles, Illinois 60714 P.I.N. 10-31-206-021-1022

Healthcare and Family Services Collections/Technical Recovery State of Illinois Prepared by/Contact/Return to: 312-793-3529 SS 32 W. Randolph, 13th Floor Chicago, IL 60601-3412 County of Cook , Notary Public do hereby certify that George Luetkemeyer, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth. Given under my hand and seal th OFFICIAL SEAL day of 9 ESTELL HARDIMAN **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:01/21/15

**Notary Public** 

IL478-2317

**Box 348**