UNOFFICIAL COPY

Doc#: 1233531055 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/30/2012 12:35 PM Pg: 1 of 4

WARRANTY DEED ILLINOIS STATUTORY

1 2 28944 121

See attached for legal description.

*Not a homestead property as to Izabela Bursakowska

SUBJECT TO: General taxes for 2012 and subsequent years; covenants, conditions and restrictions of record, if any.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

Permanent Real Estate Index Number: 17-22-301-065-1192, 17-22-301-065-1393.

Address of Real Estate: 1620 S. Michigan Ave., Unit 1010, Chicago, IL 60616

Dated this 5th day of NO vember , 2012.

PRZEMYSIAW FLORCZAK

REAL ESTATE TRANSFER 11/14/2012

CHICAGO: \$1,372.50

CTA: \$549.00

TOTAL: \$1,921.50

17-22-301-065-1192 | 20121101601920 | XZ5G7V

 REAL ESTATE TRANSFER
 11/30/2012

 COOK
 \$91.50

 ILLINOIS:
 \$183.00

 TOTAL:
 \$274.50

 17-22-301-065-1192 | 20121101601920 | F8KH76

1233531055 Page: 2 of 4

UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF	Cook		\$s.		
I, the undersigned, a Notary Pr FLORCZAK, personally known to me to me this day in person, and acknowledged uses and purposes therein set forth, include Given under my hand and official seal, the	be the same person that he signed, see ling the release and	on whose name is saled and delivered d waiver of the righ	subscribed to the f the said instrumen at of homestead.	oregoing instrumen t as his free and vol	t, appeared before
	NCTAR M	DMMISSION EXPIRES:0	LLINOIS 7/02/16	Culle o	Notary Public)
Prepared by: Kocinski Law Offices, LLC 401 E. North Ave., Suite 1 Villa Park, IL 60181		Count			
Muil To: Xiaoyu Min 1620 S. Michigan Ave. Unit 1010 Chicago, 1L 60616			6/4	O _{/Sr} .	
Name and Address of Taxpayer:				100	

1620 S. Michigan Ave. Unit 1010

Chicago, IL 60616

1233531055 Page: 3 of 4

UNOFFICIAL COPY

Legal Description

File #:

1208944

Borrower Name:

Xiaoyu Min

Address:

1620 S Michigan Ave Unit 1010

Chicago, IL 60616

Pin#: 17-22 301-065-1192 and 17-22-301-065-1395

Legal Description:

UNIT 1010 AND P-146 IN THE 1626 S. MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1:

THE NORTH 25.00 FEET OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SE/CTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIA'N. IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CH'CAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NGFTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF MICHIGAN AVENUE, 25.00 FEFT SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE, OF MICHIGAN AVENUE TO THE SOUTH LINE OF LOT 3; THENCE NORTH ALONG THE WEST LINE OF SAID LOT TO A POINT 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL OF LOT 4 AND THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 50.65 FEET OF SAID LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S

1233531055 Page: 4 of 4

UNOFFICIAL COPY

ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

THE SOUTH 22 1/2 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTION AL 1/4 OF SECTION 22 AFORESAID, ALL IN COOK COUNTY, ILLINOIS

PARCEL 8:

THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1.5 FEET OF LOT 30 IN S. N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0621539044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.